

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-039-20019-00-00

Lease Owner John O. Farmer, Inc.
Address P. O. Box 350 Russell, Kansas
Lease (Farm Name) Brown Well No. 1
Well Location SW NE SE Sec. 19 Twp. 2S Rge. 28 (E) (W) X
County Decatur Field Name (If any) _____
Total Depth 3820 Oil Well ___ Gas Well ___ Input Well ___ SWD Well ___ D & A ___
Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Issy Dreher
Address Plainville, Kansas

Plugging Contractor Forbes Casing Pulling, Inc. License No. 19
Address P. O. Box 221 Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to John O. Farmer, Inc.
P. O. Box 350 Address Russell, Kansas

and payment will be guaranteed by applicant.

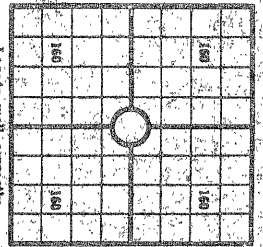
RECEIVED
STATE CORPORATION COMMISSION

Signed: [Signature] Secretary
Applicant or Acting Agent

Date: September 9, 1967

SEP 11 1967
9-11-67
CONSERVATION DIVISION
Wichita, Kansas

OPERATOR **JOHN O. FARMER, INC.**
 ADDRESS **Box 352, Russell, Kansas**



640 Acres
 COUNTY **Decatur** SEC. **19** TWP. **2s** RGE. **28w**
 COMPANY OPERATING **John O. Farmer, Inc.**
 OFFICE ADDRESS **Box 352, Russell, Ks.**
 DRILLING STARTED **7/27, 1967** DRILLING FINISHED **8/4/ 67**
 DATE OF FIRST PRODUCTION _____
 WELL LOCATED **SW 1/4 NE 1/4 SE 1/4** COMPLETED _____
 Line and _____ ft. East of West 1/4 of Quarter Section
 Elevation (Relative to sea level) **DEBRICK FLOOR 2649** **GROUND, 2646**
 CHARACTER OF WELL (Oil, gas or dryhole) **Oil**

Oil or Gas Sands or Zones

Name	From	To	Name	From	To
1			4		
2			5		
3			6		

Perforating Record If Any	From	To	No. of Shots	Formation	From	To	Shot Record	Size of Shot

Amount Set	Amount Pulled	Packer Record									
Size	Wt.	Tnds.	Make	Fr.	In.	Fr.	In.	Size	Length	Depth Set	Make
8 5/8"	178'	125	5x. cement								
4 1/2"	3813'	125	5x. cement								

NOTE: What method was used to protect sands if outer strings were pulled?

NOTE: Were bottom hole plugs used? If so state kind, depth set and results obtained

TOOLS USED

Rotary Tools were used from **0** feet **R.T. Double** tools were used from _____ feet to _____ feet and from _____ feet to _____ feet and from _____ feet to _____ feet

Type Rig **Rotary**

INITIAL PRODUCTION TEST

Describe initial test: whether by flow through tubing or casing or by pumping

Amount of Oil Production _____ bbls. Size of choke, if any _____ Length of test _____ Water

Production _____ bbls Gravity of oil _____ Type of Pump if pump is used, describe _____

FORMATION RECORD
 Give detailed description and thickness of all formation drilled through, contents of sand, whether dry, water, oil or gas.

Formation	Top	Bottom	Formation	Top	Bottom
Surface & sand	180	300	Anhydrite	2339	2375
Shale	300	1030	Shale & shells	2660	3340
Shale & sand	1030	2080	Shale & lime	3340	3645
Redbed	2080	2339	Lime & shale	3645	3820
Anhydrite	2339	2375			
Shale & shells	2375	2660			
Shale & lime	2660	3340			
Lime & shale	3340	3645			
Lime	3645	3820			

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Log Tops
 Anhydrite 2340
 Heabner 3592
 Toronto 3625
 Lansing 3636
 Log T.D. 3818
 R.T.D. 3820

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I, the undersigned, being first duly sworn, depose and say that the above is a true and correct copy of the records of this office and to the best of my knowledge and belief.

John P. Thorne
 Name and title of representative of company
John P. Thorne
 President
 August 19 1967

Subscribed and sworn to before me this **8** day of **August** 1967
 My Commission expires **2/15/71**
Helen Carlison
 Notary Public



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

September 11, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Brown
Description	SW NE SE 19-2-28W
County	Decatur
Total Depth	3820
Plugging Contractor	Forbes Casing Pulling, Inc


John O. Farmer, Inc.
 P. O. Box 350
 Russell, Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
 is hereby assigned to supervise the plugging of the above named well.