STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 039 - 20597	-00-00 (of this well)			
Lease Owner Oxford Explorat	ion Co., Inc.			
Address 1550 Denver Club Bldg.,	Denver, CO 80202			
Lease (Farm Name) Uehli	n	Well No. 17-16		
Well Location SE SE	Sec. 17 Twp. 2S	Rge. 28 (E) (W) XX		
County Decatur				
Oil Well Gas Well Input				
Well Log attached with this applic	ation as required	Yes		
Date and hour plugging is desired to begin 8-4-81				
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Murfin Drilling Company, Leo Swords Address Box 288, Russell, Kansas 67665				
Plugging Contractor Murfin Drilli				
Address 617 UNION CENTER BLDG., WICHITA, KS 67202				
Invoice covering assessment for plugging this well should be sent to: Name Oxford Exploration				
Address 1550 Denver Club Bldg.	, Denver, CO 80202			
and payment will be guaranteed by applicant or acting agent.				
RECEIVED STATE CORPORATION COM	amission	Applicant or Acting Agent David L. Murfin		
cep - 3 19	81 Date:	Sent. 1 1981		

CONSERVATION DIVISION
Wichita, Kansas

WELL LOG 15-039-20597-00-00

Oxford Explora-ion Co., Inc.

sec. 17 t. 25 R. 28W

LDC.

FARM Uehlin

No. 17-16

TOTAL DEPTH 3770 _{сомм}. 7-20-81

COMP. 8-4-81

COUNTY

Decatur KANSAS

CONTRACTOR Murfin Drilling Company

CASING

20 s-5/8" @ 270' w/200 sx 60-40 Poz., 3% CC 15

ELEVATION

12 13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Sand		200
Shale		428
Shale & Sand		2250
Anhydrite		2882
Shale		2311
Shale & Sand		2867
Shale & Shells		3325
Shale & Lime		3645
Shale & Shells	RTD	3770

RECEIVED STATE CORPORATION COMMISSION

SEP - 3 1981

CONSERVATION DIVISION Wichita, Kansas

9-3-81

Kansas State of_ Sedgwick County of _

David L. Murfin, Drlg. Mgr.

of the

Murfin Drilling

_Company

upon oath state that the above and foregoing is a true and correct copy of the log of the

Uehlin #17-16

RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas My Appt. Exp. 2nd 2nd

September David L. Murfin 81

Jan. 25, 1984 My Commission Expires:_

Subscribed and sworn to before me this

mena NOTARY PUBLIC

Ramong Gunn

STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHO	PRITY Wichita, Kansas 67202
September 28, 1981	INVOICE NUMBER:
TO: Oxford Exploration Co. 1550 Denver Club Bldg; Wichita, KS., 80202	
PLUGGING ASSESSMENT AS FOLLOWS	PAYABLE UPON RECE
Uehlin #17-16 SE SE, Sec.17-2S-28W Decatur 3770' NOTE: We also need the following before our file is	\$122.53 completed:
Well Plugging Record (CP-4)Well LogWell Plugging Application (CP-1)	
WELL PLUGGING AUTHORITY	
Gentlemen: This is your authority to plug the above subject well in corporation commission.	accordance with the rules and regulations of the state
This authority is void after ninety (90) days from the	above date.
·	For Administrator
Mr. Gilbert Rolthonn R. O. S.	
Mr. Gilbert Balthazosignedow superviselse ph	
RETURN PINK COPY V	VITH REMITTANCE