

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-039-20483-0-0 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, KS 67202
Lease (Farm Name) BARRATT Well No. 1-14
Well Location C SW SE Sec. 14 Twp. 2S Rge. (E) 28(w)
County Decatur Total Depth 3730' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required YES
Date and hour plugging is desired to begin 12-22-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to _____

Name Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire
Applicant or Acting Agent
Date: January 23, 1980

RECEIVED
STATE CORPORATION COMMISSION
JAN 25 1980
CONSERVATION DIVISION
WICHITA, KANSAS

1-25-80

WELL LOG

15-039-20483-00-00

COMPANY Murfin Drilling Company

SEC. 14 T.2S R.28W

FARM BARRATT NO. 1-14

LOC.

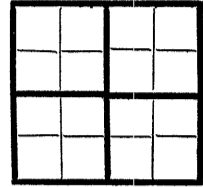
C SW SE

RIG. NO.

TOTAL DEPTH 16

COUNTY Decatur KANSAS

COMM. 12-15-79 COMP. 12-22-79



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8-5/8" csg. set @ 179' w/135 sx. of
12 6 60-40 posmix, 3% CC.
13 5

ELEVATION 2539' GL
2544' KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

70' Surface Soil & Sand
180' Shale (Blue)
720' Sand & Shale
1600' Shale & Clay
2162' Sand & Shale
2195' ANHYDRITE
2470' Sand & Shale
3195' Shale & Lime
3340' Lime & Shale
3695' Shale & Lime
3730' Lime R T D

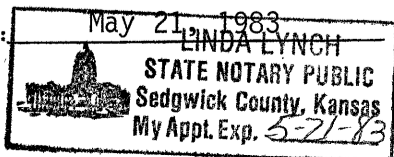
State of KANSAS
County of SEDGWICK ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the MURFIN DRILLING COMPANY Company

upon oath state that the above and foregoing is a true and correct copy of the log of the BARRATT #1-14 well.

Subscribed and sworn to before me this 23rd day of January 19 80

My Commission Expires:



Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
Linda Lynch
Linda Lynch NOTARY PUBLIC

RECEIVED
STATE COMMISSIONER OF GEOLOGY
JAN 25 1980
GEOLOGY DIVISION
Topeka, Kansas
1-25-80

State of Kansas



15-039-20483-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

December 27, 1979

WELL PLUGGING AUTHORITY

Barratt Well No. 1-14
C SW SE, Sec.14-2S-28W
Decatur County
3730'
Murfin Drlg. Co.

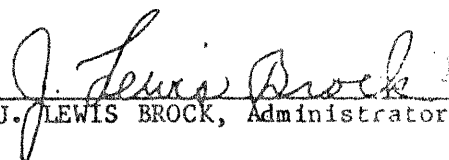
Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, Kansas 67657

is hereby assigned to supervise the plugging of the above named well