

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-039, 20445-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM NAME) Rush WELL NO. 2

WELL LOCATION 150' SW of C SE SW SEC. 14 TWP. 2S RGE. 28 (X) or (W)

COUNTY Decatur TOTAL DEPTH 3700' FIELD NAME Olive SW

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain) Prior to ACO-1 Form.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stan Froetschner, Field Superintendent ADDRESS Box 661; Colby, KS 67701

PHONE # (913) 462-7541

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: By: L.O. Butner
(Applicant or Acting Agent)
L.O. Butner, Western Division, Prod. Mgr.
DATE: Feb. 25, 1985

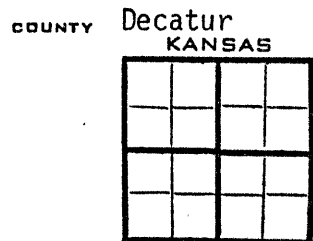
RECEIVED
STATE CORPORATION COMMISSION
FEB 26 1985
2-26-85
CONSERVATION DIVISION
Wichita, Kansas

6

WELL LOG 15-039-20445-00-00

COMPANY Murfin Drilling Company
FARM RUSH **NO.** 2
RIG. NO. 16
TOTAL DEPTH 3700'
COMM. January 23, 1979 **COMP.** February 3, 1979
CONTRACTOR Murfin Drilling Company

SEC. 14 **T.** 2S **R.** 28W
LOC. 150' SW of C SE SW



CASING
 20 10
 15 8-5/8" @ 177' w/160 sx.
 12 6
 13 5
 4 1/2" @ 3696' w/175 sx.
FIGURES INDICATE BOTTOM OF FORMATIONS

ELEVATION
PRODUCTION

20'	Surface soils	
45'	Sand	
178'	Shale	
1770'	Sand & Shale	
2164'	Shale & Sand	
2196'	Anhydrite	
2270'	Sand & Shale	
2770'	Shale & Sand	
3035'	Shale	
3120'	Shale & Lime	
3370'	Lime & Shale	
3480'	Shale & Lime	
3520'	Lime & Shale	
3600'	Shale & Lime	
3630'	Lime	
3700'	Shale & Lime	RTD

RECEIVED
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FEB 26 1985
 CONSERVATION DIVISION
 Wichita, Kansas
 2-26-85

State of KANSAS
 County of SEDGWICK

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the RUSH #2 well.

Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 8th day of March 19 79

My Commission Expires:

SANDRA KAY MAY
 NOTARY PUBLIC
 Butler County, Kansas
 My Appl. Exp. 6-5-80

NOTARY PUBLIC
Sandra Kay May



15-039-20445-00-00

WIN CARLIN
JAMES H. LENNEN
R. GALEE WRIGHT
THOMAS R. HENLEY
WILLIAM A. McCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 26 1985

EXPIRES

February 26, 1985
WELL PLUGGING NOTICE

Rush #2
150' SW of C SE SW
Sec. 14-2S-28W
Decatur County

Murfin Drlg. Co.
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).