TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

Spot: S2N2SW

API Well Number: <u>15-039-20917-00-00</u>

Sec/Twnshp/Rge: 22-2S-27W

1700 feet from S Section Line, 1210 feet from W Section Line

Lease/Unit Name: LONG SIMPSON

Well Number: 2-22

County: DECATUR

Total Vertical Depth: 3800 feet

**Conductor Pipe: Size** 

feet: feet: 265

Surface Casing: Size 8.625

**Production: Size** 

feet:

Liner: Size

feet:

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 02/09/2001 12:15 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: SCOTT ROBINSON

Company: MURFIN DRILLING CO., INC.

**Phone:** (316) 267-3241

Plugging Method:

Proposed Spot all plugs through drill pipe with heavy mud between all plugs.

Plugging Proposal Received By: BRUCE BASYE

WitnessType: Plugging Operations Were Not Witnessed

KCC Agent: BRUCE BASYE

Date/Time Plugging Completed: 02/09/2001 3:30 PM

**Actual Plugging Report:** 

1st. Plug at 2220' w/25 sxs.

2nd. Plug at 1452' w/100 sxs.

3rd. Plug at 315' w/40 sxs. 4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

INVOICEL

DATE 4-13-01

RECEIVED

STATE CORPORATION COMMISSION

APR 1 2 2001 4-12-2001

CONSERVATION DIVISION Viichita, Kansas

Remarks:

**ALLIED CEMENTING COMPANY** 

Plugged through: DP

District: 04

Form CP-2/3

APR 11 2001