WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-039-209050000 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 130 S. Market, Room 2078 LEASE NAME Long Ranch Wichita, KS 67202 WELL NUMBER #2 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 1510 Ft. from Section Line office within 30 days. 1680 Ft. from E Section Line LEASE OPERATOR DARK HORSE OIL COMPANY SEC. 14 TWP.2-S RGE. 27 (E) or (W) ADDRESS 12543 North Highway 83 -#228 Parker, CO 80134 COUNTY Decatur PHONES () 800-876-4482 OPERATORS LICENSE NO. 31956 Date Well Completed 9/10/97 Character of Well D & A Plugging Commenced 9/10/97(Oii, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9/10/97 The plugging proposal was approved on 9/09/97 (date) Hubert Deines (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Producing Formation ______ Depth to Top_____ Bottom_____T.D.__ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Content Formation From To Size Put in Pulled out Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to ___feet each set 1st PLUG @ 2200' with 25 sks. 1st PIUG @ 2200' with 25 sks.
2nd PIUG @ 1460' with 100 sks.
P.O. Box 31 Russell KS 67665 3rd PLUG @ 340' with 40 sks. Invoice No.: 75985 4th PLUG @ 240' with 10 sks. 190 sks. of 60/40 POZ (6% Gel & 1/4# Floseal) 15 sks. in Rat Hole. Name of Plugging Contractor MURFIN DRILLING COMPANY License No. 30606 250 North Water - Suite 300 Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____ Douglas C. Frickey STATE OF Colorado COUNTY OF Douglas ,ss. Douglas C. Frickey (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed tha the same are true and correct, so help me God. (Signature) RECEIVED KANSAS CORPORATION COMMISSION (Address) 12543 N. Wy. 83 -#828 Parker, CO 80134 SUBSCRIBED AND SWORN TO before me this 10th day of Nevember Mary P. Shand Notary Public 11-12-97 CONSERVATION DIVISION CONSERVATION DIVISION My Commission Expires: 7.20-98