

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-039-20,810 <sup>00-00</sup>

LEASE NAME Long Ranch "A"

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 14 TWP. 2S RGE. 27W (E) or (W)

COUNTY Decatur

Date Well Completed 6-11-87

Plugging Commenced 6-12-87

Plugging Completed 6-12-87

LEASE OPERATOR DCF Exploration

ADDRESS 8915 Prickly Pear Circle, Parker, CO 80134

PHONE# (303) 841-6322 OPERATORS LICENSE NO. 4964

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dan Balthazor, Hays, Ks.

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3930'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	292'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 3882' w/ 25 sx; 5th plug @ 40' w/10' sx;  
 2nd plug @ 2190' w/ 25 sx; 15 sx in rat hole.  
 3rd plug @ 1440' w/100 sx;  
 4th plug @ 320' w/ 40 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

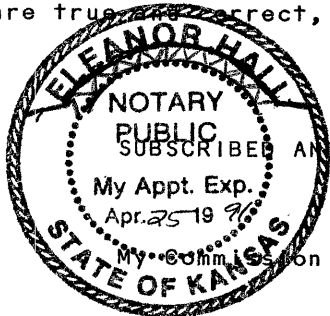
Rob Ramseyer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

Rob Ramseyer, Agent for Operator  
 (Address) 250 N. Water, Suite 300  
 Wichita, KS 67202

Subscribed and sworn to before me this 18 day of June, 19 87

[Signature]  
 Eleanor Hall Notary Public



My Commission Expires: 4-25-91

REC'D  
 6-22-87

CARD MUST BE TYPED

State of Kansas

CARD MUST BE SIGNED

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date June 15 1987 month day year

API Number 15- 039-20,810-00-00 East

OPERATOR: License # 04964 Name DCE Exploration Address 8915 Prickly Pear Circle City/State/Zip Parker, Colorado 80134 Contact Person Doug Frickey Phone (303) 841-6322

NW. NW. NE. Sec. 14. Twp. 2 S, Rg. 27 West 4950 Ft. from South Line of Section 2310 Ft. from East Line of Section (Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 6033 Name Murfin Drilling Company City/State 250 N. Water #300 Wichita, KS 67202

Nearest lease or unit boundary line 330 feet County Decatur

Well Drilled For: Well Class: Type Equipment: X Oil SWD Infield X Mud Rotary Gas Inj Pool Ext Air Rotary OWWO Expl Wildcat Cable

Lease Name Long Ranch "A" Well # 1 Ground surface elevation feet MSL Domestic well within 330 feet: yes X no Municipal well within one mile: yes X no Depth to bottom of fresh water 195 125' Depth to bottom of usable water 1400'

If OWWO: old well info as follows: Operator Well Name Comp Date Old Total Depth

Surface pipe by Alternate: 1 2 X Surface pipe planned to be set 265' Conductor pipe required Projected Total Depth 3950 feet Formation Granite

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications. Date 5/7/87 Signature of Operator or Agent Douglas Frickey Title President

For KCC Use: Conductor Pipe Required feet; Minimum Surface Pipe Required 250 feet per Alt. 9 This Authorization Expires 11-11-87 Approved By 5-11-87

Spud 6-6-87 / Steve Carlson / Hauling water

NW. NW. NE. Sec. 14. Twp. 2 S, Rg. 27 West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

Table with columns for plug depth (feet), plug depth (feet), and sxs of cement. Includes entries for 1st plug @ 2300, 2nd plug @ 1500, 3rd plug @ 300, 4th plug @ 40, 5th plug @, (2) Rathole with 10, and (b) Mousehole with.

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging. In Addition: Call district office after well is either plugged or production casing is cemented in. (Call 7 a.m. to 5 p.m. workdays)

District office use only: API #15- 039-20,810 Surface casing of feet set with sxs at hours, 19 Alternate 1 or 2 surface pipe was used. Alternate 2 cementing was completed @ ft. depth with sxs on 19 Hole plugged 19, agent KCC District #

MAY 12 1987

JUN 22 1987 CONSERVATION DIVISION

Hays, KS