LEASE OPERATOR F & M 011 Co., Inc. ADDRESS 422 Union Center, Nichita, KS 67202 COUNTY Decatur DATE WELL COMPLETED 11/23/83 PHONE #(319 262-2636 OPERATORS LICENSE NO. 5313 PLUGGING COMPLETED 11/23/83 PHONE #(319 262-2636 OPERATORS LICENSE NO. 5313 PLUGGING COMPLETED 11/23/83 PLUGGING COMPLETED 11/2	· P	WELL PLUGGING RECORD TYPE OR PRINT PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT.			API NUMBER 15-039-20,711- LEASE NAME Long 'A' WELL NUMBER 1 SPOT LOCATION C SW NW		
PHONE #(316) 262-2636 OPERATORS LICENSE NO. 5313 CHARACTER OF NELLORY COLL, GAS, DRA, SWD, INPUT, WATER SUPPLY WELL) DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRICE TO PLUGGING THIS WELL? YES WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Gilbert Scheck Is ACO-1 FILED? NO	LEASE OPERATOR F & M Oil Co., Inc. ADDRESS 422 Union Center, Wichita, KS 67202			SEC	SEC. 14 TWP. 2S RGE. 27W(E) OR(W)		
WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Gilbert Scheck IS ACO-1 FILED? NO	PHONE #(316) 262-2636 OPERA	5313	PLUGGING COMMENCED 11/23/83				
PRODUCING FORMATION	WHICH KCC/KDHE JOINT OFFICE DID YO	OU NOTIFY?	Gilbert :	Scheck		To complete the desired the second se	
SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS. OIL, GAS OR WATER RECORDS CASING RECORD CASING RECORD							
DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM_FEET TO_FEET EACH SET. Set Ist plug @ 2150' with 20 sx. 10 sx. in Mousehole Set 3rd plug @ 1400' with 100 sx. 10 sx. in Mousehole Set 3rd plug @ 350' with 40 sx. 50-50 pozmix, 6% gel, 3% c.c. Set 4th plug @ 40' Sol. Bridge with 10 sx. Plug down 7 11/23/83 (If ADDITIONAL DESCRIPTION IS NECESSARY, USE MACK OF THIS FORM.) NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. ADDRESS 801 Union Center, Wichita, KS 67202 STATE OF Kamsas COUNTY OF Sedgwick ss. Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR GOPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: HAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HERE IN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD. SUBSCRIBED AND SWEPH TO BEFORE ME THIS 6th DAY OF Nov. 1983 IN COMMISSION EXPIRES: 7-13-85							
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CONSERVATION DIVISION
Wichita, Kansas