STATE OF KANSAS STATE CORPORATION	COMMISSION	•				API NUMBER 15-007-22802-00-00		
200 Colorado Derby Wichita, Kansas	y Building 67202				LEASE NAME Bear Creek Ranch			
RECEIVE	D	TYPE OR PRINT			WELL NO	WELL NUMBER 1-21		
JUN 2 1 2004		ICE: Fill out completel			1900 Ft from S Section Line			
KCC WICH	Tica within 30 days.			70	70 Ft. from E Section Lin			
LEASE OPERATOR Larson Operating Company					SEC. 21	SEC. 21 TWP. 31 RGE. 15 *8*** (W)		
ADDRESS 562 W. Hwy 44 Olmitz, Kansas 67564-8561					COUNTY	COUNTY Barber County, Kansas		
PHONE# (620 653-7366 OPERATORS LICENSE NO. 5929 387					- Date We	Date Well Completed		
Character of Well D&A					Plugging Commenced 03-01-04			
(Oll, Gas, D&A, SWD, Input, Water Supply Well)						g Completed _		
The plugging proposal was approved on 02-27-04 (date)								
by Steve Middleton (KCC District Agent's Name).								
Is ACO-1 filed?								
Producing Formation	n	Depth	to T	ор	Bott	omT.D	4850	
Show depth and this	ckness of all wate	r, oll a	nd ga	s formati	ons.			
OIL, GAS OR WATER RECORDS					ASING RECO	RD		
Formation	Content	From	То	Size .	Put In	Pulled out	Marganian American (1994) and a substitute of the substitute of th	
		·	<u> </u>					
Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plused, state the character of same and depth placed, from feet to feet each selst Plug: 800' w/50 sacks cement through drillpipe 2nd Plug: 330' w/50 3rd plug: 40' w/10 R/15								
Name of Plugging Co	ontractor Duke Dri	illing Co	., In	C	[lcense No	5929	
Address PO Box 823 Great Bend, Kansas 67530								
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Larson Operating Company								
STATE OF KANSAS COUNTY OF BARTON , ss.								
THOMAS above-described well statements, and method the same are true a	atters herein conf	tained an	id the I.	th, says:	That I ha	lescriped wel	of the fact	
(Address) 562 W. HWY OLMITZ, KS								
SUBSCRIBED AND SWORN TO before me this 17th day of June , 19 2004								
My	Commission Expire	My A	Notary	OL S. LARS Public - State of F es 6-25-05	ansas Nota	ry Public		
OSE ONE VINE S	SIDE OF EACH FO	DIM IMI					Form CP-M	