

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311


15-039-00458-00-00

TO BE FILED WITH  STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL.

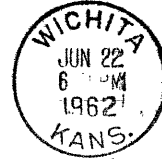
1. Operator Murfin Drilling Co. - Rains & Williamson Oil Co. Address 617 Union Center - Wichita 2, Kansas
2. Lease name ANNA MILLER "D" Well No. 2 County Decatur
3. Well Location C/SW SW Sec. 12 Township 2S Range 28W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Rains & Williamson Oil Co. Address 412 Union Center - Wichita 2, Kansas
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin June 24 1962.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

  
Fred Murfin - Partner





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 25 1962

CONSERVATION DIVISION  
Wichita, Kansas

6-25-62

(IF PREFERRED, MAIL IN ENVELOPE)