

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-039-19023-00-01

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drlg. - Rains & Williams Oil Co. Address 617 Union Center - Wichita 2, Kansas
2. Lease name ANNA MILLER "D" Well No. 3 County Decatur
3. Well Location 150' South of C/SW SW Sec. 12 Township 2S Range 28W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Rains 7 Williamson Oil Co. Address 412 Union Center - Wichita 2, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin July 4 19562.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate

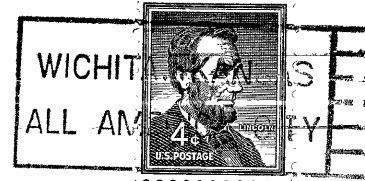
REMARKS:

ANNA MILLER "D" #2 - Lost Hole - skidded rig to this above location

Signature of Operator _____

Fred Murfin Partner





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

**RECEIVED
STATE CORPORATION COMMISSION**

JUL 6 1962

**CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)