1. Operator \_

TO	BE	FILED	WITH	THE	STATE	CORPO	RATIO	N COMMIS	SSION
PRIOR TO COMMENCEMENT OF WELL									

Box 818, McCook, NE 69001

801 Union Center, Wichita, KS 67202

Gemini Corporation

2. Contractor Abercrombie Drilling, Inc.

4. Well to be Drilled for: Oil X Gas

County	Decatur		
sec 14		S Rge 28	<u>¥</u> <b>v_</b> _
Spot Location	NW NW SI		
		*	
Nearest Lease	Line231	10	ft
	Line 231 Barratt		ft
	Barratt		ft

API Number 15-039-20.

	Disposal Input		Other	
5.	Depth of Deepest Fresh Water with	in 1 mile	1.00	ft.
6.	Depth of Municipal Water Well wi	thin 3 miles	None	ft.
7.	Depth to Protect all Fresh Water .		550	ft.
8.	Amount of Surface Casing to be set		200	ft.
	Alternate No. 1		V	-
			-	4

3. Type of Equipment: Rotary X Cable Tool

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

First
Class
Postage

## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

JAN 15 1981

JAN 15 1981

CONSERVATION DIVISION

WICHIER, KARASS

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(IF PREFERRED, MAIL IN ENVELOPE)