

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,483  
(For office use only)  
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1. Operator Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

2. Contractor Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

3. Type of Equipment: Rotary  Cable Tool

4. Well to be Drilled for: Oil  Gas

Disposal  Input  Other

5. Depth of Deepest Fresh Water within 1 mile 129 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 179' ft.

9. Alternate No. 1  No. 2

Starting Date 12-15-79

County Decatur

Sec 14 Twp 2S S Rge 28W <sup>E</sup> <sub>W</sub>

Spot Location C SW SE


Nearest Lease Line 660 ft.

Lease Name BARRATT

Well No. #1-14

Est. Total Depth 3750 ft.

REMARKS: OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

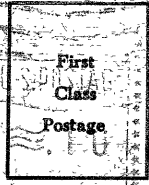
Signature of Operator David L. Murfin  
David L. Murfin 



NEP



POSTMETER  
NO. 593538



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**DEC 19 1979**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

12-19-79

**(IF PREFERRED, MAIL IN ENVELOPE)**