

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION **MAX 10 1983**
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 039-20,673-0000
(For office use only)

EXPIRES

1. Operator Oxford Exploration (operator no. 6889)

Starting Date 11 13 82
Month Day Year

Mailing Address 1550 Denver Club Building

Street Address 518 17th

County Decatur

City-State Denver, CO Zip Code 80202

Sec. 13 Twp. 2 S. Rng. 28 East
West

Contact person David E. Park Phone # 303-572-3821

1980 ft. from (N) (S) Line
1980 ft. from (E) (W) Line
Circle Correct Direction

2. Contractor Murfin Drilling

Street Address 617 Union Center

City-State Wichita, KS Zip Code 67202

Exact Spot Location C NW SE

3. Type of Equipment: Rotary: Air: Cable Tools:

Nearest Lease Line 660'

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

Lease Name Reeves

6. Depth of Deepest Fresh Water within 1 mile 195' ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. 13-10

8. Depth to Protect all Fresh Water (Table 1) 550/1300 ft.

9. Amount of Surface Casing to be set 220/245 ft.

Est. Total Depth 3800 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 11/18/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC # 2065023

Signature of Operator David E. Park, Jr.

President: David E. Park, Jr.

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

REC'D
11-18-82

(MAIL IN ENVELOPE)