STATE OF KANSAS.
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-025-21260-00-00

LEASE NAME **Giles**

WELL NUMBER **4-24**

100 Ft. from S Section Lin

1900 Ft. from E Section Lin

TYPE OR PRINT
NOTICE: Fill out underlined
~~and return to Corp. Div.~~
office within 30 days.

LEASE OPERATOR **American Warrior, Inc.**

SEC. **24** TWP. **31** RGE. **22** E/(W)

ADDRESS **PO Box 399 Garden City, Kansas 67846-0399**

COUNTY **Clark County, Kansas**

PHONE#(620) 275-9231   OPERATORS LICENSE NO. **4058**

Date Well Completed _____

Character of Well **D&A**

Plugging Commenced _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed **04-30-04**

The plugging proposal was approved on _____ **04-30-04** _____ (date)

by **Richard Lacey** _____ (KCC District Agent's Name).

Is ACO-1 filed? **Yes**   If not, is well log attached? **Yes**

Producing Formation _____ Depth to Top_____ Bottom_____ T.D. **6376'**

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
Formation	Content	From	To	Size	Put In	Pulled out

RECEIVED

JUN 30 2004

KCC WICHITA

Describe in detail the manner in which the well was plugged, indicating where
placed and the method or methods used in introducing it into the hole. If cement or other pl
were used, state the character of same and depth placed, from__feet to__feet each se

1st Plug: 1200' w/50 sacks cement through drillpipe
2nd Plug: 630' w/50
3rd Plug: 40' w/10 Rathole w/15 Mousehole w/10

Name of Plugging Contractor **Duke Drilling Co., Inc.**   License No. **5929**

Address **PO Box 823 Great Bend, Kansas 67530**

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: **American Warrior, Inc.**

STATE OF **Kansas**   COUNTY OF **Finney** ,ss.
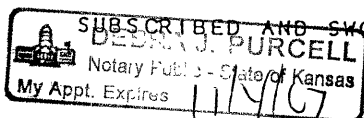
Jody L.Smith   Foreman   (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact
statements, and matters herein contained and the log of the above-described well as filed th
he same are true and correct, so help me God.

(Signature) _____

(Address) P.O. Box 399 Garden City Ks 67846

SUBSCRIBED AND SWORN TO before me this 28th day of June ,19 2004

DEBRA J. PURCELL
Notary Public - State of Kansas
My Appt. Expires 11/4/07

Notary Public

My Commission Expires: 11/4/07

USE ONLY ONE SIDE OF EACH FORM

Form CP-4
Revised 05-88