Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Norstar Petroleum Inc.						API Number: 15 - 167-23255-0000 Lease Name:			
Address: 5 Inverness Drive East, Suite 120, Englewood, CO 80112									
Phone: (303) 925 -0696 Operator License #: 31652						Well Number: 1-28			
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 5/5/2004 (Date) by: Herb Deines (KCC District Agent's Name) Is ACO-1 filed? Yes No Producing Formation(s): List All (If needed attach another sheet)						Spot Location (QQQQ): Ap - E/2 - NW - SE 1910 Feet from North / South Section Line 1650 Feet from East / West Section Line Sec. 28 Twp. 15 S. R. 12 County: Russell Date Well Completed: 5/5/04			
Depth to Top: Bottom: T.D						Plugging Commenced: 5/5/04			
Depth to Top: Bottom: T.D					į	Plugging Completed: 5/5/04			
Depth to Top: Bottom: T.D									
Show depth and thickness of	of all water, oil and gas	formations.							
Oil, Gas or Wa		Casing Record			(Surface Conductor & Production)				
Formation	Content	From	То	Size		Put In	Pulled Out		
RECEIVED		surf	708	8 5/	81	708	0	~~~	
JUL 0 1 2004									
CC WICHITA	**************************************								
Describe in detail the manner hole. If cement or other plu 25 sx @ 3221', 50 sx	gs were used, state the	e character of	same depth p	laced from (bo	tto	m), to (top) for each plug	g set.	-	
Name of Plugging Contractor: Murfin Drilling Co., Inc.						License #: 30606			
Address: 250 N. Water St., Ste 300, Wichita, KS 67202									
Name of Party Responsible for Plugging Fees: Per Burchardt - NORSTAIL					P	PETROLEUM INC.			
State of Colorado		Arapahoe		, SS.		•			
				(Employee	of (Operator) or (Operator) o	on above-described well	being first duly	
sworn on oath, says: That I same are true and correct, s	so help me God.	facts stateme	ints, and matte	rs herein conta	ain	ed, and the log of the at	bove-described well is a	s filed, and the	
		(Address)_5	Inverness D	Prive East, S	Su	ite 120, Englewood	, CO 80112		
SUBSCRIBED and SWORN TO before me this 22nd day of					f	June	-	, 20 04	
Notary Public M						Commission Expires:			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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