## STATE OF KANSAS STATE CORPORATION COMMISSION

15039-20629-00-00

WELL PLUGGING RECORD

Make Required Affi	•		atur			12	25	2 21.1
Make Required Affidavit Mail or Deliver Report to				COL	nty. Sec.	Twp.	Rge.	E/W
Conservation Division		Locat.	ion as "NE SW SE	CINWASWA	or foot	age from ]	lines	
State Corpora	ation Comm.	Lease	Owner Oxf	ord Exp	loration (	o Inc		
245 North Wat	,	Lease	Name J.R.	's Mom			Vell No.	#12-15
Wichita, KS	67202	Office	Address	.550 Den	ver Club E	Bldg., Den	ver, CO 8	30202
	;	Charac	ter of We	1 (Comp	leted as (	Dil, Gas o	r Dry Ho	le)
				Hole		•	. •	
			Vell comple		1-1-8	32	The state of the same and the same of the	19
			ation for			1-1-		19
			ation for		g approved			19
			ng commending complet			1-1-		19
i			for abanc		of well or	1-1-		19
				Hole	OI WGII OI	producin	g lormati	Lon
		lf a p	roducing w		abandoned,	date of	last prod	duction 19.
Locate well con	rectly on above	Was pe	rmission c	btained	from the	Conservat	ion Divis	sion or
		its ag	ents befor	e plugg	ing was co	mmenced?	ves	
Name of Conservati	on Agent who							
Producing formatio		De	pth to top	В	ottom	Total De	pth of We	11 3615
Show depth and thi	ckness of al	I water, or	1 and gas	formati	ons.			•
OIL, GAS OR WAT	ER RECORDS					1	CASING RE	CORD
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				`		.17546	יינו אונוי יינוי	AMEGINA
(If Name of Plugging Co	additional ontractor	description Murfin Dr	is necessilling Co.	ary, use	BACK of		N 2 7 108	37-82
		1				CCNSER	11.	
			The same of the sa		The state of the s		ita kuning	1
STATE OF <u>Kansas</u>		COUN	TY OF	5	edgwick	•	ασ Αυγώς 8 <b>8.</b>	
David L. Mu	rfin, Drlg.	Mgr.		(employ	ee of own	er) or (or	mon on o	perator)
of the above-descri	bed well, be	ing first d	uly sworn	on cath.	. savs: T	hat I have	knowlad	ma of
the facts, statemen as filed and that t	ts, and matt he same are	ers nerein true and co	contained rrect So	and the	log of th	e above-de	escribed	well
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		(Sig	nature)					•
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The state of the s	-			***************************************			<del>s 67202</del>	
SUBSCRIBED AND			s 11th	day o		iary	, 19 <sup>8</sup>	82
	RAMONA GI	UNN				//0	***************************************	
	STATE NOTARY Sedgwick county	Vonce	7		unax	Lun	<u> </u>	
My commission expire	es My Ajan. 25	108/	Ra	amona Gu	nn	Not	ary Publ	ic.
	C3 Can. 25	17041						
	es odn. 25	, 1904						

## WELL LOG

15-039-20629-00-00

COMPANY Oxford Exploration Co., Inc.

J.R.'s Mom

ND. 12-15

sec. 12 T. 2S R. 28W LDC. SW SE

RIG. NO.

TOTAL DEPTH 3615

12-23-81

COMP.

1-1-82

CONTRACTOR

COMM.

Murfin Drilling Co.

COUNTY

Decaturs

CASING

20 10 8-5/8" @ 160' w/200 sx 60-40 Pozmix, 3% CC 15 ELEVATION 12 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil		115
Shale		1160
Sand & Shale	2075	
Anhydrite	2106	
Sand & Shale		2840
Shale & Limestone	RTD	3615

Kansas State of \_\_\_ County of Sedgwick David L. Murfin, Drlg. Mgr. \_of the\_ Murfin Drilling J.R.'s MOM #12-15 upon oath state that the above and foregoing is a true and correct copy of the log of the RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas My Appt. Exp. \_ David L. Murfin 11th day of Subscribed and sworn to before me this January <u> 19 82</u> Jan. 25, 1984 amona a Gunn N My Commission Expires:\_\_\_\_

Ramona

PG-28