STATE OF KANSAS STATE CORPORATION COMMISSION

15-039-00515-00-00 Form CP-4 R

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

My commission expires____

211 No. Broadway Wichita, Kansas		Decatur	Count	v. Sec. 12 T	wp2_ Rge.	28 (E)_	$\mathbf{W}_{-}(\mathbf{W})$
NORTH		E/CNW#SW#"	or footage fro	m linesC	SW NE		
	Lease Owner		nd Oil &	Refining			9
	Lease Name Office Address	Reeves Wichita.	Kangag		***************************************	. Well No	
		ell (completed		r Dry Hole)	A STATE OF THE STA		
	Date well com						19
		plugging filed					19
		plugging approv	red				.19
	Plugging comm		-23-64			***************************************	.19
	Plugging compl	eted	-28-64	D			.19
	Reason for abar	donment of wel	or producing	g tormation	ebrecer.		
	If a producing	well is abandon	ed date of la	st production			.19
		obtained from					
Locate well correctly on above Section Plat	menced?ye	<u> </u>		RESERVED TO A STATE OF THE STAT			
Name of Conservation Agent who						2/5	
Producing formation			Botton	a	Total Depth of	Well 365	O_Feet
Show depth and thickness of all wa	iter, oil and gas formation	ıs.					
OIL, GAS OR WATER RECO	DRDS				, (CASING REC	ORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED O	DT
				10-3/4"	215'	None	
				7"	38391	1095'	
							· · · · · · · · · · · · · · · · · · ·
	WEST THE THE THE THE THE THE THE THE THE TH						transferigem profiperiors y majoris surjuga
					-		
	water the second					***************************************	
dump	er. Pulled 7" c ed 5 yards of re of cellar.						
		Andrew Control of the	1	STATE	CORPORATION	COMMISSION	
	O TOTAL OF ALL PARTY				JAN 111	OF:	
PLUG	GING COMPLETE.		<u> </u>		P	965	
				CON	SERVATION I	1-45	
				,	Wichita, Kan	DIVISIOM	
						200	
Name of Plugging Contractor	(If additional KNIGHT CASI	description is neces	sary, use BACK	of this sheet)			
Name of Plugging ContractorAddress	CHASE, KANS		COLLEGE				
TATE OF	KANSAS COU	NTY OFR	ICE		56		
	Noel J. Knigh	t(e	employee of o	wner) or known	exanxonematoric	of the above	lesorihad
vell, being first duly sworn on oat bove-described well as filed and t	h, says: That I have kno	wledge of the f	acts, stateme	nts, and matter	s herein contain	ed and the lo	g of the
THE DESIGNATION OF THE STATE OF				2.1.0	•		
	((Signature)		Chase		New Extraction Co.	
_	67.13			(1	kansas Address)		
Subscribed and Sworn to b	efore me this 7th	day of		January	, 1965	<u>i</u>	
				milto	m. J Vot	2in	
May commission expires May	20, 1968			•		Notary P	ublic.

WELL LOG

15-039-00515-00-00 8

COMPANY	Rock Island	Refining (Jo mp an y	sec. 12	т. 28 г. 2
FARM	REFVES	NO.	One	LOC.	C/SW NE
TOTAL DEPTH	39391	,		COUNTRY	Decator
сомм.	4/23/62	COMP.	5/4/62	<u>-</u>	KANSAS
SHOT OR TREATED	No		The state of the s		
CONTRACTOR	Mu rti n Dril	ling Come	LMV	ľ	
ISSUED			4	ŀ	
CASING				1	
20	10 3/4" 215"	with 125 sa	cks cement		
	8 XÚCX			ELEVATION	2488' KB
12	6				
13	5			PRODUCTION	Oil
	7" 3839' witi		BOTTOM OF FORMATION	5	erano (* 17. 1990)
· Shala & Saud				STREET, AND STREET	

70	Shale & Sand
1040	Shale
1270	Shale-Sand
1725	Shale & Shells
2058	Shale-Sand-Red Bed
2091	Anhydrite
2475	Shale-Shells
2880	Shale & Lime
3142	Lime & Shale
3640	Lime
3677	Shale & Lime
3825	Shale-Lime-Sand
3900	Arbuckle
3932	Arbuckle & Granite Wash
39431	Rotary Total Depth

ELECTRICLOG TOPS:

Lansing/Kansas City 3371'
Arbuckle 3828'
Granite Wash 3904'
Granite 3912'
Total Depth 3939'

DST #1 3355'-3385' Open 1 hr. Recovered 10' Oil Cut Mud, 1' Free Oil. FBHP 40#/20 min.

DST #2 3390'-3420' Open 1 hr. Shit In 20 min. Recovered 200' mud, 700' muddy salt water. IF 40# FF 415# FBHP 985#/20 min.

DST #3 3430'-3460' Open 1 hr. Shut In 20 min. Recovered 180' Heavy Oil Gut Mud. 270' oil, 300' gas. IF 20# FF 190# FBMP 1045#/20 min.



State of Kansas	· -)		
County ofSedgwick	_} ss:		
I,Fred Murfin	of the	Murfin Drilling	Company
upon oath state that the above and foregoing	is a true and correct copy of	of the log of theRESVES#1	well.
A		Internal	
Subscribed and sworn to before me this	15t hday of	May 19 52	
My Commission Expires:_ June 14, 1	964	Mary Kare NOTARY PUBLIC	Blune