STATE OF KANSAS STATE CORPORATION COMMISSION

		1	15-039-20627-00-00
WELL	PLUGGING	RECORD	

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm.

245 North Water

Location as SE SE SE Lease Owner

Decatur

County. Sec. 11 Twp. 2S Rge. 28 XXW "NE/CNWASWA" or footage from lines

Wichita, KS 67202

Anatole Oil Corp. Lease Name Well No. Cook · 1 - 11Office Address609 One Tandy Center, Ft. Worth, TX 76102 Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole Date Well completed 12-23-81

19 Application for plugging filed 12-23-81 19 Application for plugging approved 12-23-81 19 Plugging commenced 12-23-81 19 Plugging completed 12-23-81 Reason for abandonment of well or producing formation

Dry Hole If a producing well is abandoned, date of last production

Locate well correctly on above Section Plat	Was per	rmission o ents befor	btained	from the	Conservat	ion Division or		
Name of Conservation Agent w	o supervised	plugging	of this	well Mar	ion Schmid	yes 1+		
Producing formation Depth to top Bottom Total Depth of Well 3700 Show depth and thickness of all water, cil and gas formations.								
Show depth and thickness of	all water, oi	l and gas	formatio	ons.		3,700		
OIL, GAS OR WATER RECORDS								
					' (CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT		
surface		-	ļ	8-5/8	166	none		
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Newsparse and the second secon	and the comment of the control of th							
	and the second s	<u> </u>		***************************************				
Describe in detail the man	ner in which	the wall	L nluc	and indi				
was placed and the method or	methods used	in introd	was prug ucina it	ged, indi-	tating whe	ere the mud fluid		
plugs were used, state the cl	aracter of se	ame and de	nth nlac	ed from	nord.			
feet for each p	lug set.	amo ana ao	pen prac	ed, IIOm_	a reductivi (Aleman Billion (Barton)), a compression (Aleman (Barton)), a compression (Aleman (Barton)), a compression (Barton)), a compression (Barton)	feet to		
The state of the s	to the state of th					Through a representation with a simple particular particular properties and the second particular p		
1st plug @ 1240' w	/70 sx					April 1888 - 1880, company of the co		
2nd plug @ 270' w/				na anti-anti-anti-anti-anti-anti-anti-anti-				
3rd plug @ 40' w/1) sx		***************************************		and the second of the second s	And the second s		
	Company of the second s		 	el remaille en la communicación de la communic	and the same and a same a same a same a same a same a s	Manage and the state of the sta		
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						# 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 199		
			,			4- CONTRACTOR AND		
(If additional	description	is necessa	ary, use	BACK of t	his sheet)		
Name of Plugging Contractor	Murfin	n Drilling	Co.			,		
				enverse en en entre entre entre en		and the second s		
TATE OF Kansas	COUNT	ry of	S	edgwick				
David L. Murfin, Drlg. M	for.	-	(employ	ree of own	er) or (ou	man an anatan)		
f the above-described well, b	eing first di	ulv sworn	on oath.	savs · Ti	hat T have	knowledge of		
ne racis, statements, and mar	Ters berein o	contained ·	and tha	low of the	above-de	escribed well		
s filed and that the same are	true and cor	rrect. So	help me	God.	'de	SOLINGG MOIT		

RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansa

(Signature)

David L. 7 Únion Center Bldg., Wichita, (Address) 67202

January

SUBSCRIBED AND SWORN TO before me this

1/tth

19 82

My commission expires

O

Jan. 25, 1984

Ramona Gunn

Notary Public.

unn

Rec'D 1-12-82

WELL LOG

COMPANY Anatole Oil Corp.

sec. 11 t. 2S R. 28W

LDC. SE SE SE

Cook

1-11

RIG. NO. 7

TOTAL DEPTH 3700 12-17-81

COMP.

12-23-81

COUNTY

Decatur KANSAS

CONTRACTOR

Murfin Drilling Co.

CASING

10 g-5/8 @ 166' w/200 sx 60-40 Pozmix, 3% CC 20 15

ELEVATION

12

сомм.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil & Sand	166
Shale	1070
Shale & Pyrite	1305
Shale & Sand	2197
Anhydrite	2230
Shale	2510
Sand & Shale	3369
Lime & Shale RTD	3700

State ofKansas		
County ofSedgwick	ss:	
I, David L. Murfin, Drlg. Mg	rof the Murfin Drill	ing Company
upon oath state that the above and foregoing is	a true and correct copy of the log of theCo	ok #1-11well
RAMONA GUNN STATE NOTARY PUB Sedgwick county, No	LIC David L. Mirrin	May
Sedgwick county, Kan My Appt. Exp. 11t Subscribed and sworn to before me this	h day of January 19 8	2
My Commission Expires: Jan. 25, 19		Jewn RY PUBLIC

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