

15-039-20627-00-00

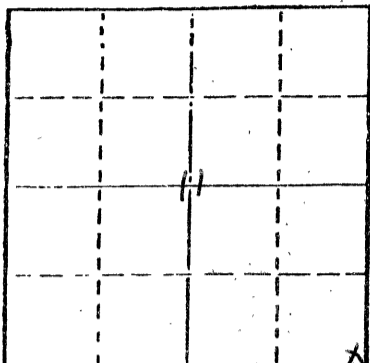
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County, Sec. 11 Twp. 2S Rge. 28 ~~EW~~
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE SE SE

Lease Owner Anatole Oil Corp.
Lease Name Cook Well No. 1-11
Office Address 609 One Tandy Center, Ft. Worth, TX 76102
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 12-23-81 19
Application for plugging filed 12-23-81 19
Application for plugging approved 12-23-81 19
Plugging commenced 12-23-81 19
Plugging completed 12-23-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3700
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	166	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

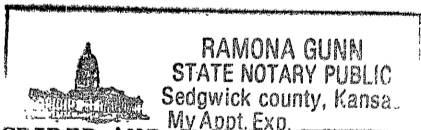
1st plug @ 1240' w/70 sx
2nd plug @ 270' w/40 sx
3rd plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature) *David L. Murfin*
David L. Murfin, 617 Union Center Bldg., Wichita,
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 11th day of January, 19 82

My commission expires Jan. 25, 1984
Ramona Gunn Notary Public.

Rec'D
1-12-82

WELL LOG

COMPANY Anatole Oil Corp.

SEC. 11 T. 2S R. 28W
LOC. SE SE SE

FARM Cook NO. 1-11

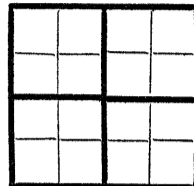
RIG. NO. 7

TOTAL DEPTH 3700

COMM. 12-17-81

COMP. 12-23-81

COUNTY Decatur
KANSAS



CONTRACTOR Murfin Drilling Co.

CASING

20	10
15	8-5/8 @ 166' w/200 sx 60-40 Pozmix, 3% CC
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

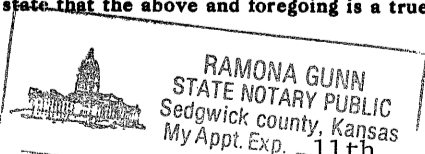
Surface Soil & Sand	166
Shale	1070
Shale & Pyrite	1305
Shale & Sand	2197
Anhydrite	2230
Shale	2510
Sand & Shale	3369
Lime & Shale	RTD 3700

Rec'D
~~1-12-82~~
1-12-82

State of Kansas
County of Sedgwick } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Cook #1-11 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 11th day of January 19 82

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC