STATE OF KANSAS

ATE CORPORATION COMMISSION

Give All Enformation Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

## 15-039-20144-00-00

## WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	Deca	tur	County	v. Sec. 1	rwp. 2s Rge	<u>.28w</u> (E)(W)	
NORTH		E/CNW#SW#"	or footage from	n lines SW	, SE,		
	Lease Owner Lease Name	Myrtle M		, 1110.		Well No	
i   i	Office Address_	Day 250 Days 13 Variable					
	- Character of W	Character of Well (completed as Oil, Gas or Dry Hole) Dryhole					
	Date well com	Date well completed 2/1 19/0					
		Application for plugging filed 3/1 19 70 Application for plugging approved 3/1 19 70					
		Application for plugging approved  Plugging commenced  Plugging completed  1:00 A.M.  3/1 19/0  3/1 19/70					
	Plugging comm	enced		1:1	00 A.M.		
		idonment of wel					
	The company of the black of the						
	If a producing	well is abandon	ed, date of las	st production_		19	
Locate well correctly on above			the Conserva	ation Division	or its agents be	fore plugging was com-	
Section Plat Name of Conservation Agent who so	menced? Y	es W	I Nich	nols. Mo	rland. Ka	ansas	
Name of Conservation Agent who su Producing formation	ipervised plugging of thi	S Well 71 •	Rottom	<u>, 1013, 110</u>	Total Depth o	f Well 3660 Feet	
Show depth and thickness of all war	ter, oil and gas formation	ns.	Dottom		. Total Depth o	1 Well 233 Feet	
	•	<b>20.</b>				CACINIC PROCES	
OIL, GAS OR WATER RECO	RDS		-			CASING RECORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT	
				****			
The second secon		,					
Plug # 1 Plug # 2 Plug # 3 Completed: W. L. Nicho	210' 20 sx. 40' 10 sx. 1:00 A.M. 3/	0' 20 sx. cement 0' 10 sx. cement 00 A.M. 3/1/70					
					~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1-12-20	
		and the same described from the same and the					
	TE additions	l description is nece	and BACK	· of this at ant			
Name of Plugging Contractor	John O. Farme	r, Inc.	ssary, use DACK	or this sheet)			
	O. Box 352,	Russell	Kansas	s 67665			
STATE OF KANSAS JOHN O. FAR	RMER, presi	UNTY OF	RUSSELL		, ss.		
well, being first duly sworn on oat						) of the above-described	
above-described weil as filed and					A C.	med and the log of the	
are the training of the		(Signature)	your	U. JIV	mer		
NOTAD	į	P	0. Box	352. Ru	ssell, K	ansas 67665	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					(Address)		
SUBSCRIBED AND SWORN TO L	efere me this 9t	hday of_		<u>March</u>	, 19	<u>70</u>	
TO TO THE TOTAL	The second second			Helen)	Carlson		
My commission expire of abrua	ry 15, 1971		He	elen Car	lson	Notary Public.	
· · · · · · · · · · · · · · · · · · ·							