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STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117		API NUM	API NUMBER 15-039-20679- LEASE NAME HERTON			
200 Colorado Derby Building Wichita, Kansas 67202							LEASE N
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.		WELL NU	WELL NUMBER # )			
				660 Ft. from S Section Line			
•	office within 30 days.			_660	660 Ft. from E Section Line		
LEASE OPERATOR WESTKANS	SEC. 14	SEC. <u>/4</u> TWP. <u>2</u>					
ADDRESS 403 NORTH EL	COUNTY	COUNTY DECATUR					
PHONE#(9/3) 475-2766 OPERA	Date We	Date Well Completed <u>ノースー8多</u>					
Character of Well <u>O/L</u>	Pluggin	Plugging Commenced $9-25-89$					
(Oil, Gas, D&A, SWD, Input, Wa	ter Supply Wel	1)		Pluggin	g Completed 2.	00 PM. 9-25-89	
The plugging proposal was appr	oved on	9 -	25-89	9	· ·	(date)	
by <u>CARL GOODRO</u>	W			(KC	C District Agen	t's Name).	
Is ACO-1 filed? YES If	not, is well	log a	ttached?_		RECEI	VED	
Producing Formation KANSAS  Show death and thickness of al	CITY Depth	to T	op <u>3445</u>	Botte	om 3648 T.D.	3680	
Show depth and thickness of al	i water, oil a	nd ga	s formati	ons.	CONSERVATION	1 <b>989</b> 17-8-9	
OIL, GAS OR WATER RECORDS			C	ASING RECO	CONSERVATIOI RD Wichita K	V DIVISION' ansas	
Formation Content	From	То	Size	Put in	Pulled out		
KANSAS CITY OIL & SALT U	SURFACE JATER SURFACE	139	8 3/8	125 SX	© 0		
American	OTTER OURTER	2003	72				
Describe in detail the manner	in which the wo	ell w	as plugged	, indicat	ing where the m	ud fluid was	
placed and the method or methowere used, state the charact	er of same a	nd de	pth plac	ed. from	feet to fee	et each set.	
SQUEEZE 42 WITH 150 5 CLOSE IN \$51 150#						100 =	
SQUEEZE 85/8" ANNULUS CLOSE IN PS) 150 # P	LUG COMPLE	TE .	FILLED	S CEMENT FRESH WA	TER WELL UT/	PARPSI 300	
(If additional desci	ription is nec	essar	y, use <u>BA</u>	CK of this	form.)		
Name of Plugging Contractor	HALLIBL	4 4	N		_icense No		
Address E. HIGHWAY 36	OBFRLIN		- 12		2	j	
NAME OF PARTY RESPONSIBLE FOR I						RATION	
	COUNTY OF _	1)6	ECATUR	<u></u>	_, ss.		
SARBARA YOU above-described well, being fir	st duly sworn	on oa	ath. says:	That I ha	f Operator) or ave knowledge o	f the facts.	
statements, and matters here the same are true and correct,	in contained ar	id the	∍ log of 1	he above-d	lescribed well	as filed that	
		( :	Signature)	Barba	N. ELK OBER		
		( )	Address)	<u>403</u>	N. FLK OBER	CIN, KS.67749	
TO SELVEN SERVICE - 20044 64 KSU292	) SWORN TO befo	ore me	this of	day o	of September	, 19 <u>89</u>	
JOH J. GRANSBURY  My Appt. Esp. 12-22-72	Fynires /	_	07	Mota	Hansbury Dry) Public	2	
Voy Committee Lon	Eveniones / d	11	-7 / U	U			