

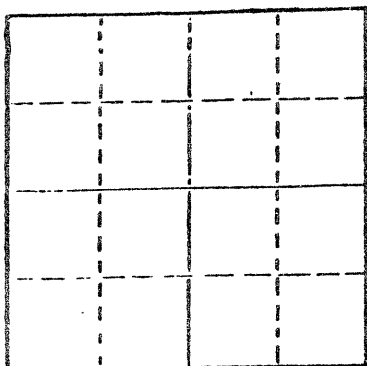
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County, Sec. 14 Twp. 2S Rge. 28W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW NW SE

Lease Owner Gemini Corporation
Lease Name BARRATT Well No. #1
Office Address Box 979, McCook, NE 69001
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed February 19 1981
Application for plugging filed February 19 1981
Application for plugging approved February 19 1981
Plugging commenced February 19 1981
Plugging completed February 19 1981
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazar
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3681
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

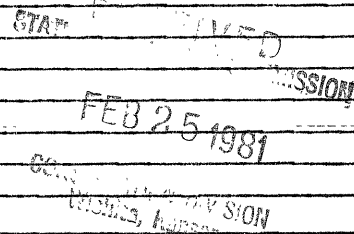
CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Set 1st Plug @ 1100' with 70 sx.
Set 2nd Plug @ 200' with 20 sx.
Set 3rd Plug @ 40' Solid Bridge.
Rathole with 5 sx., 50-50 posmix, 6% gel.
State Plugger - Gilbert Balthazar

Plug was down @ 11:30 a.m., 2/19/81.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc. 2-25-81

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec./Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 24th day of February, 1981

My commission expires 2/4/85

Suzanne M. Hofer
Suzanne M. Hofer Notary Public.

