## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Ma

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## WELL PLUGGING RECORD

Make Required Affidavit	_Decati	ır	Com	ntv. Sec.	1/1 Two. 1	2S Rge. 28W E/W	
Mail or Deliver Report to	Locatio	n as "NE	CNW4SW4	" or foots	IGA from 1	inae	
Conservation Division	Location as "NE/CNW1SW1" or footage from lines C SW SE						
State Corporation Comm.	Lease (		fin Dri	lling Comp	anv	generaturalenderen habe errente (high-e-en) er er errente (higher errente (hig	
The state of the s						ell No. 1-14	
Wichita, KS 67202	Office	CONTROL OF THE PROPERTY OF THE					
	Office Addres617 Union Center Bldg., Wichita, KS 67202 Character of Well (Completed as Oil, Gas or Dry Hole)						
	. Dry Ho				,	provide econological participation of the control o	
901-1		ell comple	tod	eritera) fil v Pilja massian val sigas negatur elivid jan sehiseli (14 Pilja prejan) ant	12	-22-79 19	
		tion for		g filed		-22-79 19	
		tion for		-22-79 19			
		Plugging commenced				-22-79 19	
		g complet	WORLDSTONE STATE OF THE PARTY O	**************************************		-22-79 19	
			Charles and the same of the sa	of well or		g formation	
	Dry Ho				•	demonstrative or our substance and	
	If a pr	oducing w	ell is	abandoned,	date of	last production	
				•		19	
acate well correctly on above	Was per	mission o	btained	from the	Conservat	ion Division or	
Locain well connectly on above Section Plat				ing was co	mmenced?	YES	
Name of Conservation Agent who	supervised	plugging	of this	well	Gilbert Ba	althazor, Palco, KS	
Producing formation		th to top		ottom		pth of Well 3730'	
Show depth and thickness of al	l water, oil	and gas	formatio	ons.		An equipment ship and expression of the ship and the ship	
i i							
OIL, GAS OR WATER RECORDS	CONTRACTOR AND CONTRACTOR OF THE SECOND SECO			n der den son der		CASING RECORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT	
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plugs were used, state the cha feet for each pl			pen pra	and the second		feet to	
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# miles state properties and the second of t				<u> </u>	- 100		
		ug @ 40' \			The second secon	<u> </u>	
	<u> </u>	<u>in the ra</u>	<u>t hole.</u>	our more than the second desired to the second seco	erik er milit i	- Lander - Committee - Committ	
	and the same property property property and and all the same entities a name of the same o	Continues armines or returned	·				
Market State and American Control of the Control of	Married Communication of the C	Secretary and the contract of the second section and					
The state of the s		Married Marriage State of Stat					
(If additional					this shee	the source of	
Name of Plugging Contractor	Murfin	Drilling	Company		The manner was the state of the	1-25-80	
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					The second secon	<del>- Marie - Manual en en en Medera de la colonia de la colo</del>	
STATE OF KANSAS	COUNT	Y OF	SEDGWI	CK		SS.	
Wm. S. Shropshire, Asst. Gen	. Mgr./MURFI	N DRLG. CO	(emplo	yee of owr	er) or (o	wner or operator)	
of the above-described well, be	ing first du	ly sworn	on oath	, says: T	hat I hav	e knowledge of	
the facts, statements, and matt	ers herein o	contained	and the	log of th	e above-d	escribed well	
as filed and that the same are	true and cor	rect. So	help m	e God	/ //		
	(Si cr	ature) /		1/1/	20//		
	(orgin		Chi	onshi ya	Nest Car	Man	
	•	Will.	o onr Thaica	opshire,	asst. Gen.	'Mgr.	
SUBSCRIBED AND SWORN TO be	fore ma +1-1-	23rd				a, KS 67202	
DE DIAMETER AND DESCRIPTION OF	TOTE ME This	LOFU	day o	of Janua	ary	, 19 80	
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