STATE OF KANSAS

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building Michita, Kansas 67202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		API NUMB	TER15-039-20,764-00-00
			LEASE NA	ME OLIVE WATERFLOOD TRACT
			3630	BER 3 Ft. from S Section Line
			660	660 Ft. from E Section Line
LEASE OPERATOR John O. Farmer, Inc.			sec14	TWP. 2S RGE 28W (E) or (W)
ADDRESS P O Box 352, Russell, KS 67665			COUNTY _	Decatur
PHONE # (913) 483-3144 OPERATORS LICENSE NO. 5135			Date Wel	Completed 5-23-85
Character of Well <u>N&A</u>			Plugging	Commenced 5-23-85
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed 5-23-85
Did you notify the KCC/KDHE Jo	int District Office	prior to	plugging t	his well? Yes
Which KCC/KDHE Joint Office di	d you notify? Gib	Scheck, H	lays, Ks.	
Is ACO-1 filed?If	not, is well log a	ttached?		
Producing Formation	Depth to T	ор	Botto	mT.D3628'
Show depth and thickness of al	l water, oil and ga	s formatio	ons.	
OIL, GAS OR WATER RECORDS		C	ASING RECOR	D
Formation Content	From To	Size	Put in	Pulled out
Surface		8-5/8"	224	none
Describe in detail the manner placed and the method or metho	in which the well w	as plugged ind it in	d, indicati to the hole	ng where the mud fluid was
were used, state the character 1st plug @ 2100' w/ 20 sx;	of same and depth	placed, fi	romfeet t	ofeet each set.
2nd plug @ 1400' w/100 sx;		•		
3rd plug @ 275' w/ 40 sx; 4th plug @ 40' w/ 10 sx;		• .		
	ription is necessar	y, use BAC	CK of this	form.)
Name of Plugging Contractor	Murfin Drilling Comp	any	L	icense Neccental
Address 250 N. Water, Suit	e300, Wichita, KS 67	202		STATE CORPORATION COMMISSION
state of Kansas:	COUNTY OF	Sedgwi	ck	,ss. JUN 2 4 1985
Robert A. Ramseyer, Jr.		(Em j	o to eeoo	peramonsenoutionodivision of
above-described well, being fi statements, and matters herein the same are true and correct,	contained and the so help me God.	ath, says: log of the Signature)	006 W - de 3	cribed well as filed that
NOTARY	()	Address)	Robert A. Wate	
	D SWORN TO before me	• thjs 13	Wichita, K	•
My Appt. Exp.	 -	Ole	aux &	Yall
Apra 5 1987	Expires: 4-25-87	eamor Hal	ı Nota	ry Public