

6 060566

API NUMBER 15-039-20, 764-00100

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NE, SEC. 14, T 2 S, R 28 W1/2

3630 feet from S section line

660 feet from E section line

Lease Name Oliver Waterflood Well # TR1, W3

County Decatur 117.91

Well Total Depth 3628 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 224' w/ 175 lb.

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135

Operator: John O. Farmer, Jr.

Name & Address Box 352

Russell, Mo.

67665

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 601

Address Wichita, Mo. 67202

Company to plug at: Hour: 2:30AM Day: 23 Month: May Year: 19 85

Plugging proposal received from Steve Carlton

(company name) Murfin Drilling Co. (phone) 913-483-3144

were: Order 180 sl. 50 pps mix - 6" to 2" - 3" bit. U., 1" bit. Fl. bit. + 8 5/8" plug.

Spot w/ drill pipe w/ no less than 36 lbs. mud between all plug.

Plugging Proposal Received by E. G. L. L. L.  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 2:30AM Day: 23 Month: May Year: 19 85

ACTUAL PLUGGING REPORT

1st Plug C 2100' w/ 20 sl.

2nd plug C 1400' w/ 100 sl. + 1" bit. Fl. bit.

3rd plug C 275' w/ 40 sl.

4th plug - solid bridge of shells + plug C 40' w/ 10 sl.

10 sl. in rat hole.

Remarks: By Allied  
(If additional description is necessary, use BACK of this form.)

INVOICED  
I, the undersigned, observe this plugging.

DATE 6-7-85 JUN 25 1985

INV. NO. 8420  
5-23

Signed E. G. L. L. L.  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION

JUN 05 1985 6-5-85

CONSERVATION DIVISION  
Wichita, Kansas

35  
5-21-85  
mgs.