

State of Kansas



15-039-20319-00-00

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

OCT 21 1975  
10-21-75  
CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Joe Weber of Abercrombie Drlg. Inc. has this date requested permission to plug the following described well:

Mr. Joe Weber guarantees payment of the plugging fee.

Operator's full Name: Abercrombie Drlg. Inc.

Complete Address: 801 Union Center Wichita Ks.

Lease Name: Park College Well No. #1

Location: SE-SE Sec. 15 Twp. 2 Rge. 38 (E)(W) X

County: Decatur Total Depth 3685 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Joe Weber was instructed to plug the well as follows:

Pump down drillstem.  
20. ex cem 50/50 Perm mix 6 7/8 Gel @ 1200'  
20. " " " " " " " 200'  
Build Bridge To 40'  
10. ex cem. 50/50 Perm mix 6 7/8 Gel. 40' to O

Very truly yours,

Richard Battalora  
Conservation Division Agent