## State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Governor

Chairman

Secretary

Dear Sir:

Commissioner

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES



15-039-00422-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

VERBAL PERMIT FORM

WICHITA, KANSAS

(To Be Filed By Plugging Agent)

STATE CORPORATION CUMMISSION

J. P. Roberts

OCT\_16\_1962 CONSERVATION DIVISION Wichita, Kansas 10-16-62

Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Operator's full Name:	Union Tex	as Pet Co		
Complete Address:	Drawer (	D) Great	Bend, K	ansas
Lease Name:	Cook	Well	No	1
Location:	CSE SE	Sec <u>ll</u> Tw	p. 2 Rge	(E) (W
			<b>.</b>	
County	Decatur	Tota	.1 Depth	3610
Oil Well Gas Well Other well as hereaft	Input Wel	1SWD We		
Oil WellGas Well Other well as hereaft Operator was instruct	Input Weler indicated:ed to plug wel	1SWD We	:	& A X
Oil WellGas Well Other well as hereaft	Input Weler indicated:ed to plug wel	1SWD We	:	& A X
Oil WellGas Well Other well as hereaft Operator was instruct	Input Weler indicated:ed to plug wel	1SWD We	:	& A X
Oil Well Gas Well Other well as hereaft Operator was instruct ate with heavy mud	Input Weler indicated:ed to plug wele, set plug a	1SWD We	: :	& A X