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KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

15-039-20483-00-00

API Number 15-039-20.483 (of this well)

Operator's Full Name Murkin Drlg Co.

Complete Address 417. Union Center Wichita Ks.

Lease Name Barrett Well No. # 1-14

Location C. SW. SE. Sec. 14 Twp. 2 Rge. 28(E) (W) X

County Deeratur. Total Depth 3930

Abandoned Oil Well        Gas Well        Input Well        SWD Well        D & A X

Other well as hereafter indicated 1

Plugging Contractor Murkin Drlg. Co.

Address 417. Union Center Wichita Ks. License No.       

Operation Completed: Hour 7:00 AM. Day 22 Month Dec. Year 1979

The above well was plugged as follows:

Drk Top. 2450-KB. 2548 SP. 179' of 8" - cwc. 135. ex.  
Pumped down drillstem.  
70. ex cwc. 50' Pz 6" C. / @ 1200'  
20 " " " " 180' Built Bridge To 40'  
10. " " " " 40 To 0'  
5. " " " " 17 But hole

By Sun.

RECEIVED  
STATE CORPORATION COMMISSION

DEC 26 1979

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: [Signature]  
Well Plugging Supervisor  
12-26-79

DATE 12-27-79  
INV. NO. 1182-w