

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21102-00-00
Spot: NENW Sec/Twnshp/Rge: 26-32S-19W
700 feet from N Section Line, 2000 feet from W Section Line
Lease Name: SWISHER Well #: 26-3
County: COMANCHE Total Vertical Depth: 5280 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1670 BROADWAY #3300
DENVER, CO 80202

CIBP Size: feet: 4970 WITH 2 SX CMT
COND Size: 20 feet: 82 WITH 8.5 YDS CMT
PROD Size: 5.5 feet: 5278 WITH 100 SX CMT
SURF Size: 8.625 feet: 640 WITH 450 SX CMT

#17160

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/22/2004 3:00 PM
Plug Co. License No.: 32592 Plug Co. Name: WILD WEST WELL SERVICE, INC.
Proposal Rcvd. from: TOM LARSON Company: SAMUEL GARY JR. & ASSOC. Phone: (316) 653-7368

Proposed Plugging Method: CIBP @ 4970' WITH 2 SX CMT. PLUG AT 1000' WITH 10 SX GEL & 50 SX CMT. PLUG AT 670' WITH 50 SX CMT. PLUG AT 400' WITH 30 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 06/22/2004 6:00 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5237'. CIBP @ 4970' WITH 2 SX CMT. SHOT CASING AT 4000', 3800', 3600', 2500', & 1990'. 1ST PLUG PULL TO 1000' & SPOT 10 SX GEL & 50 SX CMT. 2ND PLUG PULL TO 670' & SPOT 50 SX CMT. 3RD PLUG PULL TO 400' & SPOT 30 SX CMT. 4TH PLUG PULL TO 40' & SPOT 10 SX CMT. DID NOT CIRCULATE. 06/23/04: CMT TOP AT 120'. 06/24/04: TOPPED OFF WITH 50 SX CMT.

Perfs:

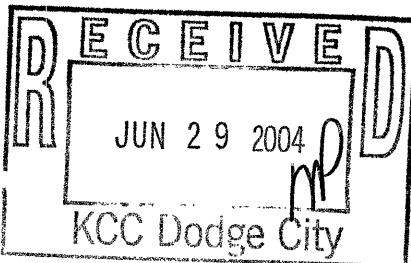
Top	Bot	Thru	Comments
5180	5192		
5152	5158		
5119	5123		
5028	5030		
5018	5024		

RECEIVED
JUL 02 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 1990' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed _____

(TECHNICIAN)

INVOICED

DATE 7.7.04

WV. NO. 2005060035

Form CP 2/3