

TYPE

AMENDED

**NOTICE OF INTENTION TO DRILL**

CORRECTION

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,401-00-00  
(For office use only)

1. Operator MURFIN DRILLING COMPANY

Starting Date December 21, 1977

Address 617 Union Center, Wichita, KS 67202

County Decatur

2. Contractor Murfin Drilling Company

\* Sec 23 Twp 2 S Rge 28 ~~W~~

Address 617 Union Center, Wichita, KS 67202

Spot Location C NW NW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Rush

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

Well No. 1

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 250+ ft.

Est. Total Depth 3750 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

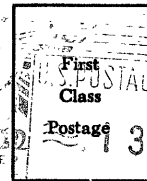
REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

This intent is being refiled to correct Twp number which was incorrect on original intent. WAS-TWP-8

Signature of Operator

James R. Daniels  
James R. Daniels, General Manager



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

*orig  
rec'd  
12-22-77*

RECEIVED  
STATE CORPORATION COMMISSION

DEC 27 1977

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**