

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL


API Number 15-039-20,474-  
(For office use only) 00-00

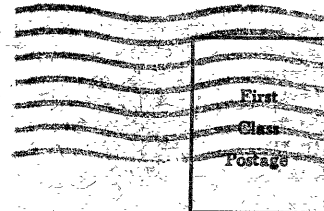
1. Operator Murfin Drilling Company  
Address 617 Union Center Bldg. Wichita, KS 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center Bldg. Wichita, KS 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 125 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ft.
8. Amount of Surface Casing to be set 175 +/- ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date November 11, 1979  
County Decatur  
Sec 23 Twp 2S S Rge. 28W <sup>E</sup><sub>W</sub>  
Spot Location C NE NW  
Nearest Lease Line 660 ft.  
Lease Name RUSH  
Well No. #3  
Est. Total Depth 3900' ft.

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator Charles R. Schmalz  
Charles R. Schmalz 



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

11-13-79

**(IF PREFERRED, MAIL IN ENVELOPE)**