

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-039-20,401-0001 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM NAME) Rush WELL NO. 1

WELL LOCATION C NW NW SEC. 23 TWP. 2S RGE. 28 (~~X~~) or (W)

COUNTY Decatur TOTAL DEPTH 3870' FIELD NAME Olive SW

check one:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL XX SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no

(If not, explain) Prior to ACO-1 Form.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stan Froetschner, Field Superintendent ADDRESS Box 661; Colby, KS 67701

PHONE # (913) 462-7541

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED

STATE CORPORATION COMMISSION

FEB 26 1985

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: By: J. O. Butner  
(Applicant or Acting Agent)  
L.O. Butner, Western Division, Prod. Mgr.

DATE: Feb. 25, 1985

6



IN CARLIN  
HAEL LENNEN  
RGALEE WRIGHT  
TH R. HENLEY  
MTH A. McCONNELL  
AN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 26 1985

February 26, 1985

EXPIRES

WELL PLUGGING NOTICE

Rush #1  
C NW NW  
Sec. 23-2S-28W  
Decatur County

Murfin Drlg. Co.  
250 N. Water, Ste. 300  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).