

API NUMBER 15-039-20,540
 LEASE NAME ALLEN L. RICHARDS #1
 WELL NUMBER #1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

660 Ft. from S Section Line
1980 Ft. from E Section Line
 SEC. 22 TWP. 2 RGE. 28 (E) or (W)
 COUNTY DECATUR
 Date Well Completed 11-20-80
 Plugging Commenced 11-17-97
 Plugging Completed 11-17-97

LEASE OPERATOR R. L. HRBEK
 ADDRESS RT 1 BOX 11
 PHONE # (970) 522-4115 OPERATORS LICENSE NO. 31274
 Character of Well OIL
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on CARL GOODROW (date)
 by CARL GOODROW (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation KC Depth to Top 3531 Bottom 3739 T.D. 4220

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>KC</u>	<u>OIL</u>			<u>4 1/2</u>	<u>4220</u>	<u>1200</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to _____ feet each set.
Set CAULERS BP. @ 3500 WITH 1 1/2" X CEMENT.
WORK PIPE FREE SHUT SQ. HOLES @ AND DRATCH. PUT PIPE & PULL
UP ON TO 878 and Run MD 2 1/2" X CEMENT WITH 500 HULLS. SHUT IN WITH 600 LB
DEB & CUT SURFACE OFF AT 10 FT. BELOW GROUND BACK FILL & TO UPI

Name of Plugging Contractor NORTHWEST WELL License No. 31664

Address HILL CITY KS.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R. L. HRBEK

STATE OF _____ COUNTY OF _____, SS.

I, _____ (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this 25 day of February, 19 98

3-16-98
 My Commission Expires: _____ My commission expires 1/25/99
 Notary Public

Operator _____ (15-039-20540-00-06)

Well No. 1 Lease Name Allen I. Richards DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.: Oil

S 22 T 26 R 28 ~~X~~ W

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
				MINUS DATUMS
<u>FORMATION</u>				<u>DEPTH</u>
Anhydrite		2222	+	329
Base Anhydrite		2254	+	297
Burlingame		3284	-	733
Topeka		3371	-	820
Oread		3473	-	922
Heebner		3488	-	937
Toronto		3517	-	966
Lansing-Kansas City		3531	-	980
Base-Kansas City		3739	-	1188
Cherokee		3944	-	1393
Arbuckle		4038	-	1487
Reagan		4121	-	1570
Granite Wash		4128	-	1577
*Granite		4236	-	1585
Rotary T.D.		4250	-	1699
Log T.D.		4258	-	1707
*Sample Top				

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received	<p>RECEIVED STATE CORPORATION COMMISSION JUL 16 1984</p>	<p><i>Courtney E. Cook</i> Signature</p>
		<p>Courtney E. Cook Vice President - Operations Title</p>
		<p>February 23, 1981 Date</p>

CONSERVATION DIVISION
Wichita, Kansas
7-16-84