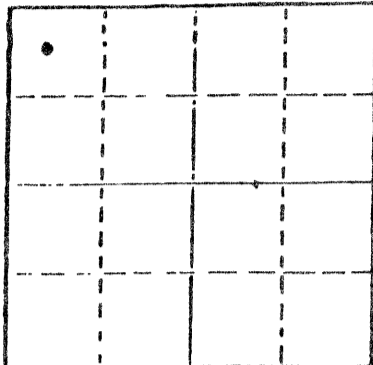


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plat

Decatur County, Sec. 23 Twp. 2S Rge. 28 W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines  
C-NW-NW  
Lease Owner Murfin Drilling Company  
Lease Name Rush Well No. 1  
Office Address 250 N. Water, Suite 300 Wichita, Ks 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Input Well  
Date Well completed 12-31-77 19  
Application for plugging filed 2-25-85 19  
Application for plugging approved 2-26-85 19  
Plugging commenced 2-28-85 19  
Plugging completed 3-06-85 19  
Reason for abandonment of well or producing formation  
Not economical  
If a producing well is abandoned, date of last production  
2-24-85 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow  
Producing formation L/KC Depth to top 3541 Bottom 3639 Total Depth of Well 3870  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
L/KC	Oil & SW	3541	3639	4 $\frac{1}{2}$ "	3865	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set. Halliburton pumped down 4 $\frac{1}{2}$ " casing, 3 sx hulls  
out perforations, 5 sx gel out perforations, 150 sx 50-50 Poz cement; 30 sx cement  
out perforations, 120 sx covering 3650 to 1606', 5 sx gel covering 1606 to 976', 1 sx  
hulls covering 293 to 255', 4 $\frac{1}{2}$ " wiper plug, 50 sx 50-50 Poz cement covering 850' to  
surface. Pumped 50 sx 50-50 Poz cement down 8 5/8" casing covering 256' to surface.  
Shut 4 $\frac{1}{2}$ " and 8 5/8" in with 300 psi. Job completed @ 12:00 noon on 3/6/85.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

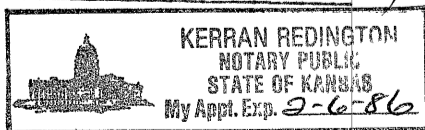
L. O. Butner, Western Division, Prod. Manager (employee of owner) or ~~owner or operator~~  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) By: L. O. Butner  
250 N. Water, Suite 300; Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 13 day of March, 19 85

My commission expires 2/6/86

Kerran Redington  
Kerran Redington Notary Public.



RECEIVED  
STATE CORPORATION COMMISSION

MAR 14 1985

CONSERVATION DIVISION  
Wichita, Kansas

WELL LOG

15-039-20401-00-01

COMPANY Murfin Drilling Company

SEC. 23 T. 25 R. 28W  
LOC. C NW NW

FARM RUSH NO. 1

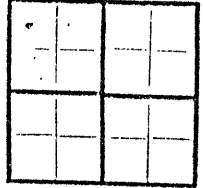
RIG. NO. 2

TOTAL DEPTH 3870

COMM. Dec. 21, 1977

COMP. Dec. 31, 1977

COUNTY Decatur  
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20 10  
15 8-5/8" @ 142' w/200 sx.

ELEVATION 2515' KB

12 6  
13 5  
4 1/2" @ 3865' w/100-sx- w/175 sx.  
FIGURES INDICATE BOTTOM OF FORMATIONS

PRODUCTION

60'	Clay
142'	Shale
1935'	Shale & Sand
2155'	Sand & Shale
2187'	Anhydrite
2375'	Shale & Shells
2689'	Shale & Lime-Sand
2990'	Shale & Lime
3030'	Shale & Shells
3495'	Shale & Lime
3515'	Lime & Shale
3755'	Shale & Lime
3870'	Lime & Shale RTD

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STATE CORPORATION COMMISSION

FEB 26 1985

CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS

County of SEDGWICK

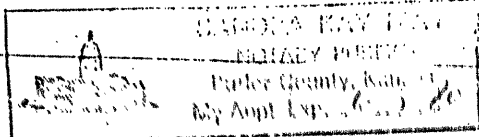
I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the RUSH #1 well.

Subscribed and sworn to before me this 19th day of January 1978

*Wm. S. Shropshire*  
Wm. S. Shropshire, Asst. Gen. Mgr.

My Commission Expires:



*Sandra Kay May*  
NOTARY PUBLIC  
Sandra Kay May