15-039-20474-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completel			~		= #8 (OC 10 10 10 10								
Make Required Affidavit		Decatur County. Sec. 23 Twp. 2S Rge. 28 W Location as "NE/CNW1SW1" or footage from lines												
Mail or Deliver Report to Conservation Division		C-NE-NW												
State Corporation Comm.	Tease (Lease OwnerMurfin Drilling Co.												
245 North Water		Lease Name Rush Well No. 3												
Wichita, KS 67202		Office Address 250 N. Water Suite 300 Wichita, Ks 67202												
Character of Well (Completed as Oil, Gas or Dry Hole)														
	Oil Well													
	Date Well completed 12/26/79 19													
	Applica	Application for plugging filed 2-25-85 19												
	Application for plugging approved 2-26-85 19													
Plugging commenced 2-27-85 Plugging completed 3-6-85 Reason for abandonment of well or producing formation Not economical														
									If a producing well is abandoned, date of last production					
								ii a pi	oducing w	err is a 2-24	-	uate of 1	ast production 19	
	Vas ner	mission o			Conservati	on Division or								
Locate well correctly on above Section Plat		ents befor				Yes								
Name of Conservation Agent who		1			Print SATE	militarii tariikii kaasiguu ahkiin militaraa kaasii kaasi yaasi kaa maa maa maa maa maa maa maa maa maa								
Producing formation L/KC	Dep	th to top	3505 Bo	ottom 366	Total Dep	oth of Well 3720.								
Show depth and thickness of al	ll water, oil	and gas	formation	ons.	Age access	Franchista and Automatical Control of the Control o								
-														
OIL, GAS OR WATER RECORDS	rando Pilo IPEs suas planore estimonicido e dal parte registro tras de portecio en recentral del descenda con		on maganglerishin militarishin militarishin			ASING RECORD								
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED_OUT								
L/KC	Oil & .SW	3505	3665	4½"	3713									
	and definition of the state of			-	The second secon	Commission of the Commission of Security Securit								
	maaadhii Wagaayaygaaanakkaanak madhan maga minadi madhaa mina saba madhii	The state of the s	-			And the state of t								
Describe in detail the man	ner in which	the well	lee nin	l gged indi	cating who	ere the mid fluid								
plugs were used, state the chafeet for each product perforations, 50 so covering 3670 to 3402', covering 2268 to 2079'. 1323 to 1197', 4½" wipe Shut in 4½" casing with covering 256' to surface 3/6/85.	lug set. x 50-50 Poz c y 9 sx gel co y 6 sx gel co er plug, 70 s y 1200 psi.	Halliburto ement, 34 vering 340 vering 207 x 50-50 Po Pumped 50	on pumpe sx out 02 to 22 79 to 13 oz cemen sx 50-5	d down $4\frac{1}{2}$ perforation 68', 10 so 23', 1 so t covering 0 Poz ceme	casing, 3 ons and 16 c 50-50 Poz hulls cove g 1197' to ent down 8	sx in casing c cement ering surface. 5/8" casing								
	oo kaleko uusi Caa voo yaasiin vahiga eeza eel mahoomista dhadii in Erika dhad Miliya eel egaasa agaa yaasa gab		Charges of the State of the Sta	suurumi terminiksi siinin kanadan on on ka kuniksi suurumaa ka kuu ka	The second of th	earth houseful PROVID and earlier the manager, as you had beginned by the relation of the company of the religio								
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Control of the Contro				-dermited Marca and the Planck of the Republic of the Control of the Association (Control of the Association (Cont	and the second of the second o	and the state of the second of the state of								
(If additional Name of Plugging Contractor_	description	is necess	ary, us	e BACK of	this sheet	:)								
	rindrinarii (filosoo) (filosoo) aasta (filosoo) (filosoo		and the state of t		erziewy podrze z z zamori koduż Koronie szemby w natori z Wi	rated to Algorithm on the State that was grouped party and delivery of the constant and be referred to delivery								
STATE OF Kansas	COUN	TY OF Se	edgwick			SS.								
L.O. Butner, Western Divi	ision, Prod.	Manager	(emplo	yee of ow	ner) or 🔯	WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX								
of the above-described well, b														
the facts, statements, and mat as filed and that the same are	ters herein		and the help m		he above-d	escribed well								
ap ille and that the bane are	eruc ana co	riect. De	nerb w	- doc -		' .								
	(Sig	natureBy:	A.0	Butner	./	•								
		n-proteintal puri	250 N. W	Contraction of the Contract of	Comment of the Commen	chita, KS 67202								
		and the second	III W		Address)	The Committee of the Co								
SUBSCRIBED AND SWORN TO b	efore me thi	s 13 ·	фау	of March		1985								
		skad till er i vegtjerne og je vegetnyk vide (a andere vide till) An er 18 segtjerne	Kerx		edras	tary Public.								
My commission expires $2/6/86$			The second secon	rran Red 1 1	ageon ("Y									
		KERRAN REI NOTARY P STATE OF K	UBLIC ANSAS .		<u> </u>	_								
		My Appt. Exp. 2	-6-86		STATE CORPOR	CEIVED ATION COMMISSION								

MAR 1 4 1985

CONSERVATION DIVISION Wichita, Kansas