Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217		Decatur County, Sec. 23 Twp. 2S Rge. 28VV (E) (W) Location as "NE/CNWXSWX" or footage from lines C NW NE							
HTRION	Location as "NE/CNW&SW&" or footage from lines O IVV IVII Lease Owner Buttes Gas & Oil Company								
	Lease Name					Well No1			
	Office Address_	1200 Dei	nver Cente	er Bldg	Andreas and the second section of the second	olo. 80203			
	Character of W	Office Address 1200 Denver Center Bldg., Denver, Colo. 80203 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
	Date well comp	Date well completed 12-16- 19/2							
	Application for plugging filed 12-16- 19 72								
	Application for I	plugging appro	ved			$\frac{12-16-1972}{12-16}$			
	Plugging comme					12-16- ₁₉ 72			
	,	Plugging completed 12-16-1972 Reason for abandonment of well or producing formation Dry Hole							
	Reason for aban								
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TICK CO.									

WELL LOG 15-039-20252-00-00

BUTTES GAS & OIL COMPANY

SEC. 23 T. 25 R. 28W

FARM Fowler No. 1

RIG. NOT 6

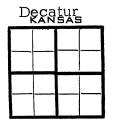
TOTAL DEPTH 3770' RTD

12-8-72

12-16-72

CONTRACTOR Murfin Drilling Company

COUNTY



CASING

20 10 8 5/8" casing set @ 207' w/150 sx

ELEVATION 26

2605' KB

13 5

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay Shale	0-120 120-890
Sand & Shale	890-1445
Shale	1445-1780
Shale & Sand	1780-2045
Shale	2045-2230
Anhydrite	2230-2262
Shale	2262-2335
Shale-Shells-Sand	2335-2700
Shale & Lime	2700-3085
Lime	3085-3164
Lime & Shale	3164-3505
Lime	3505-3594
Lime & Shale	3594-3645
Lime	3645-3710
Lime & Shale	3710-3770
RTD	3770

STATE CORPORATION COMMISSION

JAN 1 5 1973

CONSERVATION DIVISION

/- 15 -73

	State ofK	Kansas)			
	County of	Sedgwick	ss:			
	ı, James	s R. Daniels	of	the	Murfin Drilling	Company
	. upon oath stat	e that the above and foreg	oing is a true and corr	ect copy of	f the log of the Fowler #1	well.
N.	STATE OF			:	De De la	_
9	AA,		0/+h	f Jani	JAMES R. DANIELS	
	Subscribed and	To a second seco	K. TAYLOR, Notary Po	ublic	1970	
Trapel.	Mg Commissi	on Expires: My Commi	ssion Expires Sept. 5,	1976	Mundra Tack	12
	DP28					