

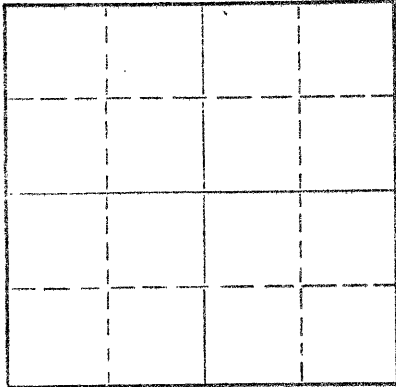
15-039-20252-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Decatur County, Sec. 23 Twp. 2S Rge. 28W(E) (W)
Location as "NE/CNWxSWx" or footage from lines C NW NE
Lease Owner Buttes Gas & Oil Company
Lease Name Fowler Well No. 1
Office Address 1200 Denver Center Bldg., Denver, Colo. 80203
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-16- 1972
Application for plugging filed 12-16- 1972
Application for plugging approved 12-16- 1972
Plugging commenced 12-16- 1972
Plugging completed 12-16- 1972
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

PLUGGED - 1 st plg @ 1375' w/110 sx
2nd plg @ 215' w/30 sx
3rd plg @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
JAN 15 1973
CONSERVATION DIVISION
Wichita, Kansas

1-15-73

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, Ks. 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
I, James R. Daniels, General Mgr. of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center Bldg., Wichita, Ks. 67202
(Address)

Sworn to before me this 9th day of January 1973

SAUNDRA K. TAYLOR, Notary Public
My Commission Expires Sept. 5, 1976

Notary Public.



WELL LOG 15-039-20252-00-00

COMPANY BUTTES GAS & OIL COMPANY

SEC. 23 T. 2S R. 28W
LOC. C NW NE

FARM Fowler NO. 1

RIG. NO. 6

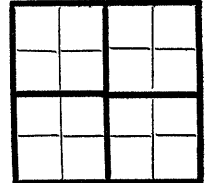
TOTAL DEPTH 3770' RTD

COUNTY Decatur
KANSAS

COMM. 12-8-72

COMP. 12-16-72

CONTRACTOR Murfin Drilling Company



CASING

20	10
15	8 5/8" casing set @ 207' w/150 sx
12	6
13	5

ELEVATION 2605' KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay	0-120
Shale	120-890
Sand & Shale	890-1445
Shale	1445-1780
Shale & Sand	1780-2045
Shale	2045-2230
Anhydrite	2230-2262
Shale	2262-2335
Shale-Shells-Sand	2335-2700
Shale & Lime	2700-3085
Lime	3085-3164
Lime & Shale	3164-3505
Lime	3505-3594
Lime & Shale	3594-3645
Lime	3645-3710
Lime & Shale	3710-3770
RTD	3770

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JAN 15 1973
CONSERVATION DIVISION
Wichita, Kansas

1-15-73

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Fowler #1 well.



James R. Daniels
JAMES R. DANIELS
Subscribed and sworn to before me this 9th day of January 19 73
Saundra K. Taylor
NOTARY PUBLIC

SAUNDRA K. TAYLOR, Notary Public
My Commission Expires Sept. 5, 1976