15-039-20135-00-00

STATE OF KANSAS STATE-CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg. Wichita, Kansas | Deca | | County | y. Sec. 23 1 | wp.2s Rg | e. <u>28w</u> (E)(W) |
|--|---|--|------------------------------|-------------------------|-----------------|---|
| NORTH | Location as "N | E/CNW#SW#" o | r footage from | m lines CS ner, Inc. | E,NE, | |
| | Lease Owner Lease Name | — 1 _ | | ici, inc. | | Well No. 1 |
| | Cffice Address | Box 352 | | 11. Kans | as 6766 | |
| | Character of W | Vell (completed a | s Oil. Gas or | Dry Hole) | Dryho | le |
| | Date well com | pleted | | | | 12/29,69 |
| !!!! | Application for | plugging filed | | | | 12/29 1969 |
| | 1 | plugging approv | | | | 12/29 ₁₉ 69 |
| | | nenced | | | 6:00 A. | $\frac{12/29_{19}69}{M. 12/29_{19}69}$ |
| | | leted | | | | |
| | Reason for abar | ndonment of well | or producing | g formation | | |
| | If a producing | well is abandone | ed. date of la | st production_ | | 19 |
| | | | | | | efore plugging was com- |
| Locate well correctly on above Section Plat | Үе | 5 | | | | |
| Section Plat Name of Conservation Agent who sup- | ervised plugging of th | is well W. L | . NICHO | ois, Mor | iand, Ka | nsas 2765 |
| Producing formation | 1 | Depth to top | Botton | n | Total Depth | of Well 3/05 Feet |
| Show depth and thickness of all water | , oil and gas formation | ns. | | | | |
| OIL, GAS OR WATER RECORD | D S | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Plug # 1 Plug # 2 Plug # 3 | 1250' 100 180' 20 40' 10 | sx. cemer sx. cemer sx. cemer 2/29/69 | t | | | |
| Completed W. L. Nic | 3 . V /\ a1\ a . 1 & | Plugger | | | | |
| W. L. KILL | 11015, 31010 | . i lugget | | | | |
| | | | | OFFICE PE | - | |
| | | | | TORPOR. | Elve | |
| | | | | ONO ANS | CON CON | |
| | | | | KAVA S | 100 10/1/55/ | ·///ai. |
| | | | | CICHITA 101 | 109/97 | 0 1 1 100 |
| | | · · · · · · · · · · · · · · · · · · · | | * Ka, | Sas ION | 7~9.90 |
| | | | | | -d2 -014 | |
| | | | | | | Add 20 to 18 to 19 to |
| | (If addition | al description is nece | ssary, use BACI | K of this sheet) | unsas . | |
| Name of Plugging Contractor | | | C. | | | |
| Address | P.O. Box | 352, Russ | sell, N | ansas 6 | 7665 | S. |
| | | | | | | |
| STATE OF KANSAS | | V1111 VI | RUSSELL | | , SS. | |
| | | <u>esident</u> | employee of | owner) or (ow | ner or operato | r) of the above-described |
| well, being first duly sworn on oath, above-described wall as filed and the | , says: That I have k at the same are true ϵ | nowledge of the and correct. So | facts, statem help me God | ents, and matte | ers herein cont | ained and the log of the |
| Red Elich Colland | | (Signature) | you | WO. JA | ruer | |
| NOTARL | <u>.</u> | P . | D. Box | 352, Ru | ssell, K | (ansas |
| | • · · · · · · · · · · · · · · · · · · · | | V | | (Address) | |
| Supsequeed up Sworn to bel | fore me this 30 | thday of_ | | Decem | <u>ber</u> , 19 | <u>, 69</u> |
| Mary | | <u></u> | | Helen | Carl | lson |
| My commission expires of February | y 15, 1971 | | He le | n Carlso | n | Notary Public. |
| The second secon | | | | | | |

Locate well correctly

Name

25

Fowler

| | The second of the second | | | |
|-------------------------------------|--------------------------|--------------|-----------------|------|
| COUNTY Decatur | SEC. 23 | TWP 2s | RGE 28W | |
| COMPANY OPERATING | John O. | Farme | r, Inc. | |
| OFFICE ADDRESS BOX | 352, R | ussell | , Ks. | |
| DRILLING STARTED 2/ | 19,69 DRIL | LING FINISH | 1ED 12/29% | 69 |
| DATE OF FIRST PRODUCT | ion | COMPLI | ETED | حدث |
| WELL LOCATED C 1/4 | SE 14 N | E | North of So | iùth |
| Line and Elevation (Relative to sea | ft. East | of West Line | of Quarter Sect | ion |
| Elevation (Relative to sea | level) DERRICK | FLOOR ZOU | GROUND, OU | 1 |
| CHARACTER OF WELL (O | l, gas or dryha | ole) Dryh | <u>iole</u> | · |

| 1 | | 1 | | 4 | | | |
|-----------|---------------|--------|----------|-----|-----------|------------|--------------|
| 2 | * <u> </u> | | | 5. | | | |
| 3 | | | <u></u> | . 6 | <u> </u> | | |
| Perfo | rating Record | If Any | | | S | hot Record | |
| Formation | From | To No. | of Shots | 3. | Formation | From To | Size of Shot |
| | 2 1 2 1 X 4 | | | - | | | |
| | 1.34 | | | | | 1 | |
| 32 2- | · · · · · · | | | | * | | |

OIL OR GAS SANDS OR ZONES

| 23 | , . > | | | 7/ , c | ASINO | RECORD | | • | | 1. 1. 1 | |
|---------------------------------------|-------|---------|--------|--------|-------|--------|------|-------|-------------|-----------|---------|
| · · · · · · · · · · · · · · · · · · · | : | 7 . 7 = | Amount | Set | 7. | | | Amoun | Pulled | Packer R | ecord ಳ |
| Size | Wt. | Thds. | Make | Ft. | lñ. | Ft. | In. | Size | Length | Depth Set | Make |
| 1 7 | 4. | | | | | | ÷ ,: | | , | | |
| | | | | 1. 1. | | 211 | | | | | : ' |
| - | , . | | | | | | | 1 1 | Nation Lett | 274 - 170 | |

| L | iner R | ecord: | Amoui | nt | Kir | NTING AND MUD | Top DING | Bottom_ | |
|---|--------|--------|-------|-----------------|---------------------|---------------|-------------|-------------------|-----------------------|
| | Size | | | Sacks Cement | Chemical Gal. Mo | | Amount | Mudding Method | Results (See Note) |
| 8 | 5/ | 811 | 73 | 3' 12 | 5 sx. | cement | | | |
| | | | | | | | 1 | | · |

| NOTE: Were bottom hole plugs used? | If so, state kind, depth set and results obtained |
|---------------------------------------|---|
| 0 | TOOLS USED |
| totary Tools were used from U feet to | R.T. Dable tools were used from feet to |

INITIAL PRODUCTION TEST

| Describe | initial | test: | whether | bу | flow | inrough | gniaut | or | casing or | Юy | pomping |
|----------|---------|-------|---------|----|------|---------|--------|----|-----------|----|--|
| | | | | | | | | | | | |
| ** | | | | | | 2.5 | | | | | |
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|---------------|------------|----------------|---------------------------------------|-----------------|---------------|-------------|----|-------|
| | . * • | | | | 28.7 | | | |
| | | L.C.I. | Cinc. of ababa | . !£ ~~ | Langth of | · tact | Wố | ۱., |
| Amount of Oil | Production | DDIS. | Size of choke | ; it ony | Length of | 1621 | | int |
| AMBOIL D. C. | | | | | | | | 7- |
| | | | | | | | | |
| Production | · hble | Gravity of oil | · Tvr | ve of Purmon if | nump is used | - describe. | | _ ^ |
| Production. | DD13. | GIGITIA OF OIL | · · · · · · · · · · · · · · · · · · · | | Peril 10 0000 | , | | |

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry, water, oil or gas.

| Formation | Тор | Bottom | Formation | Тор | Bottom |
|---|-----------|--------|---|----------|---|
| Surface | | 173 | 60 % | | 6 |
| Shale | 173 | 950 | \$ 6 | 1 | |
| | | | Ž. | | 7112C-01-0 |
| Shale sand | 950 | 1660 | STATE COMPONATION COMMISSION CONSERVATION DINSSION RECTAL KN DINSSION | 5 | 9 |
| Shale shells | 1660 | 1950 | 1 7 7 8 8 8 | | 1 |
| Redbed | | 2237 | 12005 | \$ 5 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| Anhydrite - | 2237 | 2270 | CORED E VE CORED MATION CO. JAN 5 196 ERVATION DIVIN | SOE | |
| Shale shells | | 2765 | 45 6 55 | JUS | |
| Shale lime | 2765 | 3500 | 08 3 F 3 | 72 | 1 |
| | 2500 | 2600 | 28 6 28 | 7,0 | (|
| Lime shale | 3500 | 2002 | 3 7 F 30 | 12 | 0 |
| | 3605 | 3765 | W 834 | | 3 |
| Rotary T.D. | 3765 | 낚. 기 : | Z EQ | ₩. | 1 |
| | . it | | 8 O | Φ | 1 |
| | | | <u> </u> | 3 | 7 |
| | | | 5 | | |
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| | | | | | J. 10 1 |
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| | | | Sample Tops | | 100 |
| and the same and the | | | | | Top |
| | | 130 | Anhudrita" | 1 | 2237 |
| | | | Anhydrite | | |
| | | - | Heebner | | 3506 |
| Part and the second | | | Lansing | | 3550 |
| | | | Base Kansas C | ity | 3759 |
| | 1. | | Rotary T.D. | | 3765 |
| | | 100 | | | |
| عاد الله الله الله الله الله الله الله ال | | * * | | | |
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| MILSO V | | | | | , t-1 |

ing first duly sworn upon oath, state that this well record is true, correct ecords of this office and to the beat of my knowledge and belief.

Helen Carlson Notary Public.