

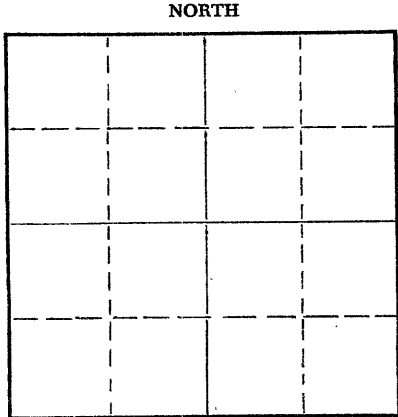
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-039-00112-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

DECATUR County, Sec. 20 Twp. 2 Rge. 28 (E) W (W)



Locate well correctly on above Section Plat

Location as "NE/CNW%SW%" or footage from lines SE SE SE
Lease Owner EMPIRE DRILLING COMPANY
Lease Name BURNS Well No. 1
Office Address 407 BROWN BUILDING, WICHITA 2, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed NOVEMBER 20 1955
Application for plugging filed NOVEMBER 20 1955
Application for plugging approved NOVEMBER 20 1955
Plugging commenced NOVEMBER 20 1955
Plugging completed NOVEMBER 20 1955
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3722 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
| SURFACE | | 0 | 163' | 8 5/8" | 163' | 0 |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

BOTTOM PLUG AT 160' WITH 1/2 SACK HULLS AND 15 SACKS OF CEMENT
TOP PLUG @ 40' WITH 1/2 SACK HULLS AND 10 SACKS OF CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY
Address 407 BROWN BUILDING, WICHITA 2, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
I, DAN J. KORNFELD (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld
DAN J. KORNFELD
407 BROWN BUILDING, WICHITA 2, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 28TH day of NOVEMBER, 1955

G. S. Valentine, Jr.
G. S. VALENTINE, JR. Notary Public.

My commission expires DECEMBER 10, 1956

PLUGGING
FILE SEC 20 T 2 R 28W
BOOK PAGE 18 LINE 31

12-2-55

L O G

COMPANY: EMPIRE DRILLING COMPANY
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: NO. 1 BURNS
 LOCATION: SE SE SE, SEC. 20-2-28
 DECATUR COUNTY, KANSAS
 COMMENCED: 11-12-55
 COMPLETED: 11-20-55

| | | | |
|------|----|------|------------------|
| 0 | TO | 196 | SURFACE |
| 196 | TO | 1250 | SHALE AND LIME |
| 1250 | TO | 1653 | SHALE AND SAND |
| 1653 | TO | 2217 | SHALE AND SHELLS |
| 2217 | TO | 2247 | ANHYDRITE |
| 2247 | TO | 2720 | SHALE AND SHELLS |
| 2720 | TO | 3505 | LIME AND SHALE |
| 3505 | TO | 3722 | LIME |
| 3722 | | | R.T.D. |

SET 8 5/8" SURFACE CASING AT 163', CEMENTED WITH 115 SACKS OF CEMENT.

ELEVATION: 2531 K.B.

TOPS: ANHYDRITE 2217'; HEEBNER 3472'; TORONTO 3503'; BASE KANSAS CITY 3714';
 KANSAS CITY 3513'; R.T.D. 3722'.

D.S.T. #1 3527 TO 3542'; D.S.T. #2 3541-3560'; D.S.T. #3 3610 TO 3638'.

D & A

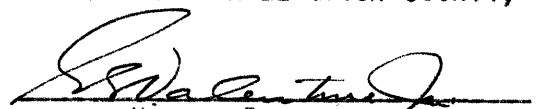
C E R T I F I C A T I O N

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE BURNS NO. 1, SE SE SE, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 28 WEST, DECATUR COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.


 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 28TH DAY OF NOVEMBER, 1955.

MY COMMISSION EXPIRES DECEMBER 10, 1956


 NOTARY PUBLIC
 G. S. VALENTINE, JR.

PLUGGING
 FILE SEC 20 T 2 R 28W
 BOOK PAGE 18 LINE 31

STATE OF KANSAS
 COMMISSION

DEC 2 - 1955

CONSERVATION DIVISION

Wichita, Kansas

12-2-55