KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION II II 0 7 2004

OIL & GAS CONSERVATION DIVISION JUL 0 7 2004
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy KCC WICHITA

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 159-20,181 ~00~ 00	(Identifier Number of	this well). This must t	pe listed for wells drilled sin	ice 1967; if no API # was issued,	
indicate original spud or completion date 11/29/	1968			104	
Well Operator: K&N Petroleum, Inc.		KCC License #: 3208 12 10 1			
Address: 513 W. 6th Street	wner / Company Name)	City:_E	llinwood	(Operator's)	
	Zip Code: 6752	26 Contact	Phone: (620) 564	- 3422	
Lease. Mansz Legentalot	Well #: 2 ~ <u>D</u>	BEN Sec.	17 _{Twp.} 19 s.	R. 10 East ✓ West	
NW - NE -	_Spot Location / QQQQ	County: Rice			
390' Feet (in exact footage) From	✓ North / ☐ South (1		ection corner) Line of Section	n <i>(Not Lease Line)</i>	
960' Feet (in exact footage) From	✓ East / West (i	from nearest outside se	ection corner) Line of Section	n (Not Lease Line)	
Check One: Oil Well Gas Well	D&A Cathodic	Water Supp	ly Well		
SWD Docket #	ENHR Doc	ket #	Other:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Conductor Casing Size:	Set at:		Cemented with:	Sacks	
Surface Casing Size: 8-5/8"	Set at: 225'		Cemented with: 200	Sacks	
	Set at: 3346'			Sacks	
List (ALL) Perforations and Bridgeplug Sets: Bridge Plug - 3062'; Perf - 3023'-26', 3006'-3010'					
Elevation: 1768 (G.L. / K.B.) T.D.: 3350' PBTD: 3327' Anhydrite Depth: 496'					
Condition of Well: 🗸 Good Poo	r Casing Leak	Junk in Hole	Stone	Cona romatory	
Proposed Method of Plugging (attach a separate page if additional space is needed): As Per KCC					
·					
Is Well Log attached to this application as required	? ✓ Yes No Is A	CO-1 filed? ✓ Yes	No		
If not explain why?					
			D	O	
Plugging of this Well will be done in accordance			Regulations of the State (Corporation Commission.	
List Name of Company Representative authorized Edward S. Nemnich	to be in charge of plugging	•	/ 620 \ 587 3	361	
			The second complete and accompanies of the second contract of the se		
Address: P.O. Box 231			City / State: Claffin, Kansas 67525		
Plugging Contractor: D. S. & W. Well Servicing, Inc. (Company Name)			KCC License #: 6901 (Contractor's)		
Address: P.O. Box 231, Claflin, Kansas 67525			(620) 587 - 3	3361	
Proposed Date and Hour of Plugging (if known?): ASAP					
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranted by Operator or Agent					
Date: 7/6/2004 Authorized Operator / Agent: Authorized Operator / Agent: (Signature)					



CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

K & N Petroleum, Inc. 513 W. 6TH St Ellinwood, KS 67526

July 07, 2004

Re: MANSZ #2-D

API 15-159-20181-00-00

NWNENE 17-19S-10W, 390 FNL 960 FEL

RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

130 S. Market, Room 2125

Wichita, KS 67202-3208

(316) 337-6231

David P. Williams Production Supervisor