RECEIVED KANSAS CORPORATION COMMISSION

JUL 0 9 2004

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

CONSERVATION DIVISION WICHITA, KS Please TYPE Form and File ONE Copy

API # 15-145-00747-0000	(Identifier Number of this v	well). This must be listed for wells drilled since 19	967; if no API # was issued.
indicate original spud or completion date 6/23/1			, , , ,
Well Operator: American Warrior, Inc.		KCC License #: 4058	11/04
Address: P. O. Box 399	Owner / Company Name)	City: Garden City	(Operator's)
State: KS	Zip Code: 67846	Contact Phone: (785) 398 -	2270
I 1	Well #:_2	Sec. 23 Twp. 20 S. R.	
SW NW		ounty: Pawnee	
Feet (in exact footage) From Feet (in exact footage) From Check One: Oil Well Gas Well		nearest outside section corner) Line of Section (Nonearest outside section corner) Line of Section (No	•
SWD Docket #	ENHR Docket #	Other:	
Conductor Casing Size:		Cemented with:	Sacks
		Cemented with: 200	Sacks
Production Casing Size: 4 1/2"	Set at: 4289'	Cemented with: 125	Sacks
List (ALL) Perforations and Bridgeplug Sets: 419		<u> </u>	
	A CONTRACTOR OF THE CONTRACTOR		
Elevation: 2199 (VG.L./, K.B.) T.D.: 42	90' _{PBTD:} 4261'	Anhydrite Depth: 1325'	-
Condition of Well: Good Pool	•	Junk in Hole	ormation)
Proposed Method of Plugging (attach a separate page	ge if additional space is needed): P	er District #1 Instructions	
·)
Is Well Log attached to this application as required		filed? ✓ Yes No	
Plugging of this Well will be done in accordance List Name of Company Representative authorized			ration Commission.
Address: 210 Avenue A			· · · · · · · · · · · · · · · · · · ·
Plugging Contractor: Swift Services, Inc.		City / State: Bazine, KS	74
	Company Name)	KCC License #: 32382 0/0	ractor's)
Proposed Date and Hour of Plugging (if known?):	A ced in	Phone: (785) 798 - 2300	1.5.
Payment of the Plugging Fee (K.A.R. 82-3-118) w		1/0)	
7/7/04	/ \ A	Agent	
Date:Authorized Operator	Agent: () W ((Signature)	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

