

DISTRICT CONSERVATION AGENT'S REPORT

TO: 15-147-00654-00-00

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE NE NE

SEC. 14 TWP. 2 RGE. 19 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease ~~Weiman~~ WEINMAN

Operator Fink & Peterson Address (c/o Stearn Drg Co Russell,)

Field _____ County Phillips

Total Depth 3450 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 185' circulated with cement.

Heavy rotary mud to 185', wood plug and 15 sax cement -

Heavy rotary mud to 35', wood plug and 10 sax cement.

08-29-1949

[Signature]
District Conservation Agent

Date 8-25-49

F2

PLUGGING
FILE SEC 14 T 2 R 19 W
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