

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

15-147-00067-00 00

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

Spud: 6-24-51
API # drilled prior to 1967 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Graham-Michaelis Corporation KCC LICENSE # 5134 ^{6/94}
(owner/company name) (operator's)

ADDRESS P. O. Box 247 CITY Wichita

STATE Kansas ZIP CODE 67201 CONTACT PHONE # (316) 264-8394

LEASE Kelly WELL# 1 SEC. 23 T. 2S R. 19 (East/West)

- NE - NE - SE SPOT LOCATION/QQQQ COUNTY Phillips

FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 150' CEMENTED WITH 100 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3522' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3458'-3462'

ELEVATION 2191' T.D. 3568' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to KCC instruction.

(If additional space is needed attach separate page)
copy of

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? top card IS ACO-1 FILED? N/A
attached

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Norman Rodie PHONE# (913) 483-3136

ADDRESS P. O. Box 232 City/State Russell, KS 67665

PLUGGING CONTRACTOR Graham-Michaelis Corporation KCC LICENSE # 5134 ^{6/94}
(company name) (contractor's)

ADDRESS P. O. Box 247, Wichita, KS 67201 PHONE # (316) 264-8394

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: June 16, 1994 AUTHORIZED OPERATOR/AGENT: Jack L. Yinger RECEIVED
STATE CORPORATION COMMISSION

Jack L. Yinger (signature)

JUN 21 1994

CONSERVATION DIVISION
Wichita, Kansas

4)

15-147-00067-00-00



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 21, 1994

Graham-Michaelis Corporation
P O Box 247
Wichita KS 67201

Kelly #1
API 15-N/A
NE NE SE
Sec. 23-02S-19W
Phillips County

Dear Norman Rodie,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

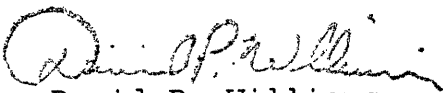
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200