

15-147-00010-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
300 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW SW SW Sec. 19 Twp. 2 Rge. 19 (E) W (W) W

Field Name (if any) \_\_\_\_\_ County Phillips

Lease (Farm Name) Brands Estate Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin July 3, 1944

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

Name of well owner or Acting Agent Mazda Oil Corporation

Address Box 1797, Tulsa 1, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

Mazda Oil Corporation Address Box 1797, Tulsa 1, Oklahoma

and payment will be guaranteed by applicant.

07-07-1944

Thos. H. Allan (Contractor)  
Operator or Acting Agent

Date July 3, 1944

PLUGGING  
FILE 19 2-1944  
BOOK PAGE 123



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

July 11, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

15-147-00010-00-00

Well No. 1  
Farm Brands  
Description S4C SW 19-2-19W  
County Phillips  
File 123-21

Mazda Oil Corporation  
Union National Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

JF

By:

*J. P. Roberts*  
J. P. ROBERTS

NOTICE:

Eldon R. Petty  
Great Bend, Kansas

THOS. H. ALLAN

921 Union National Bank Bldg.  
Wichita 2, Kansas

July 6, 1944

15-147-00010-00-00

State of Kansas  
State Corporation Commission  
Conservation Division  
800 Bitting Bldg.  
Wichita, Kansas

Gentlemen:

Attached are the well plugging application form,  
certified log, and well plugging record for the Mazda #1  
Brands Estate test well, located SW SW SW sec. 19, Twp. 2,  
Range 19W, Phillips County, Kansas

Very truly yours,

*Thos. H. Allan*

-lh

cc: Mazda Oil Corp.

