

DISTRICT CONSERVATION AGENT'S REPORT

15-039-00177-00-00

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW NE NW

SEC. 29 TWP. 2 RGE. 28

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Thompson

Operator Sauvage & Dunn Address Oberlin, Kans

Field \_\_\_\_\_ County Decatur

Total Depth 4130 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 200', circulated with cement.

Gunned pits, circulated hole with heavy mud to 200', set cementing

plug, 1/2 sack hulls and 20 sax cement, heavy mud to 40', set

cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

District Conservation Agent

9-21-57

Date \_\_\_\_\_

9-26-57  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 29 T. 2 R. 28W  
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