## 15-147-00010-00-00 WELL PLUGGING RECORD

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FORMATION PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit
Mail or Deliver Report to:
Conservation Divisi a
State Corporation ommission
800 Bitting Buildb g
Wichita, Kansas NORTH

|   |  | formation of females |  |
|---|--|----------------------|--|
|   | and official and an artist of the second | <br>                 |  |
|   |  |                      |  |
|   | _  |                      |  |
| ø |  |                      |  |

| Locate |  | ectly<br>Plat | above |  |
|--------|--|---------------|-------|--|
|        |  |               | -     |  |

My commission expires May 12, 1948

Show depth and thickness of all water, oil and gas formations.

| State Corporation ommission<br>800 Bitting Buildir g<br>Wichita, Kansas | Phillips County. Sec. 19 Location as "NE¼NW¼SW¼" or footage from lines            |                          |            |
|---|---|--------------------------|------------|
| NJRTH   | Lease Owner Mazda Oil Corporation   |                          |            |
|   | Lease Name Mazda #1 Brands Estate Office Address Box 1797, Tulsa 1, Oklahoma      |                          |            |
|   | Character of Well (completed as Oil, Gas or Dry Hole)                             |                          |            |
| ,   | Date well completed   | July 2,                  | 19.44      |
|   | Application for plugging filed  | July 2                   | 19 44      |
|   | Application for plugging approved   | July 2                   | 19 44      |
|   | Plugging commenced  | July 2                   | 19 44      |
|   | Plugging completed  | July 3                   | 19 44      |
|   | Reason for abandonment of well or producing formation  No commercial oil showings |                          |            |
|   | If a producing well is abandoned, date of last production                         |                          | 19         |
| Locate well correctly on above<br>Section Plat                          | Was permission obtained from the Conservation Division or menced? Yes             | its agents before pluggi | ng was con |
| ame of Conservation Agent who superv                                    | rised plugging of this well Eldon Petty   |                          |            |
| reducing formation Lan. K. C.   | Depth to top3491 Bottom3700 7   | Γotal Depth of Well. 4   | LZI Fee    |

CASING RECORD

| OIL, GAS OR WATER RECORDS  CASING RECORD |         |      |    |        |        |            |
|--|---------|------|----|--------|--------|------------|
| Formation                                | Content | From | То | Size   | Put In | Pulled Out |
|  |         |      |    | 8-5/8" | 2631   | None       |
|  |         |      |    |        |        |            |
|  |         |      |    |        |        |            |
|  |         |      |    | ,      |        |            |
|  |         |      |    |        |        |            |
|  |         |      |    |        |        |            |
|  |         |      | ĺ  |        |        |            |

| *                |   |  |  |                |                   |                 |   |
|------------------|---|--|--|----------------|-------------------|-----------------|---|
|                  |   |  |  |                |                   |                 |   |
| Describe i       | n detail the manner in                  | which the well was plu   | gged, indicating   | where the m    | ıd fluid was plac | ed and the meth | od or methods used in                   |
| introducing it i | nto the hold. If cemer                  | nt or other plugs were   | used, state the c  | haracter of sa | me and depth p    | laced, from     | feet to                                 |
|                  | feet for each plug                      | g set.   |  |                |                   |                 |   |
|                  | 4121' to 263'                           | - Heavy Mud  |  |                |                   |                 |   |
|                  | 4121' to 263' 263' to 216'              | - solid plug c   | emented wit  | h 15 sx        | cement            |                 |   |
|                  | 216' to 30'                             |  |  |                |                   |                 |   |
|                  | 30' to surfa                            | ice - cement -   | 10 sx  |                |                   |                 |   |
|                  |   |  |  |                |                   |                 | ·····                                   |
|                  |   |  |  |                |                   |                 |   |
|                  |   |  |  |                |                   |                 |   |
|                  |   |  |  |                |                   |                 | •••••••••••••••••                       |
|                  |   |  |  |                |                   |                 |   |
|                  |   | (Conservicio de conserva que ma ser entretera en escuente en estado en estado en estado en estado en estado en | waster trace. Indicates a contract of the cont | 310 m          |                   |                 | *************************************** |
|                  |   |  | CING   |                | ,                 |                 |   |
|                  | *************************************** | 1 3 E 3 E 3  | 15 7-16  | 112            |                   |                 |   |
|                  |   | FILE SELL  | - And the state of |                |                   |                 |   |
| ,                | ******                                  | BOOK PAGE  | 123 INE 2  | <b>1</b>       |                   | F.,             | ,                                       |
|                  |   |  |  | SEASON .       |                   | 00              | *************************************** |
|                  |   |  |  |                |                   | U1-0'           | 7-19411                                 |
|                  |   |  |  |                | ,                 |                 | 17                                      |
|                  |   |  |  |                |                   |                 | ······                                  |
|                  |   |  |  |                |                   |                 |   |
|                  |   | (If additional de  | scription is necessary   | , use BACK of  | this sheet)       |                 |   |
| Correspon        | dence regarding this we                 | ell should be addressed  | to Thos  | 9 Kense        | an                |                 |   |
| Address          | 921 Union Nat                           | TOHAT DANK DIG   | B WICHITS  | e, nansa       | Đ                 |                 |   |
|                  | TF ATT CO CT                            |  |  |                |                   |                 |   |
| STATE OF         | KANSAS                                  | , COUN'  | ry of Sei  | GWICK          |                   | SS.             |   |

...... (employee of owner) or ( \*) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the abovedescribes well as illed and that the same are true and correct. So help me God.

921 Union Natl. Bank Bldg., Wichita 2, Kansas

Subscribed and Sworn to before me this 5th day of Notary Public.

## 15-147-00010-00-00

600

## Casing Record

Phillips County, Kansas

8-5/8" @ 263'

Mazda #1 Brands Estate SW SW SW Sec. 19, T. 2 S., R. 19W Commenced: 6/16/44 Completed: 7/2/44 Contractor: Thos. H. Allan I. P. Dry & Abandoned Elevation: 2242

|   |              | 3                      |
|---|--------------|------------------------|
| 0 | _ 135        | soil & sand            |
| • | 170          | yellow chalk & shale   |
|   |              | Chalky shale           |
|   | 263          | cemented 8-5/8" casing |
|   | 600          | shale & chalk          |
|   | 1000         | Blue shale             |
|   | 1600         | Dakota sand & shale    |
|   | 1872         | Red shale              |
|   | 1900         | White Anhydrite        |
|   | 2380         | Red shale              |
|   | 2420         | sand                   |
|   | 2870         | Lime and shale         |
|   | 3154         | shale                  |
|   | 3248         | lime & shale           |
|   | 3350         | Topeka Lime and shale  |
|   |              | Very soft sandy zone   |
|   | 3491         | Lime & shale           |
|   | 3500         | Lansing Lime           |
|   | 372 <b>5</b> | Kansas City lime with  |
|   |              | shale breaks           |
|   | 3740         | Marmaton red sand      |

3850

4110

4121

Shale

4121 total depth

soft & hard

Granite wash

Dolomite (Arbuckle)

| For  | tops: |     |    |
|------|-------|-----|----|
| Base | Ft.   | Hay | rs |

1872 top Anhydrite 3248 top Topeka 3491 top Lansing 3850 top Arbuckle 4110 top Granite Wash

I certify that the above is a true and correct copy of the well log on the above test.

Thos H. allan

PILICANG

FILE = 19 2 1.19W

BOOK PAGE/23 NE 2/

<del>09</del>-07-07-1947 1944