

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Phillips County, Sec. 23 Twp. 25 Rge. (E) 19 (W)

Location as "NE/CNW/SW" or footage from lines SE NE NE

Lease Owner Lewis Production Company, et al

Lease Name Heffron Well No. 3

Office Address 915 Union Center Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed November 14 1958

Application for plugging filed November 13 1958

Application for plugging approved November 14 1958

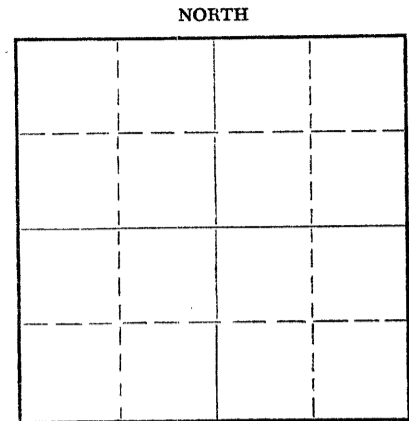
Plugging commenced November 14 1958

Plugging completed November 14 1958

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	200'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set bottom plug at 500' with 20 sacks cement and 1/2 sack hulls.  
Set second plug at 180' with 15 sacks cement and 1/2 sack hulls.  
Top plug set at 40' with 10 sacks of cement to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lewis Drilling Company  
Address 915 Union Center Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
William J. Duckett (employee of owner of well)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) William J. Duckett

915 Union Center Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 25th day of November, 1958

A. R. Derrington Notary Public.

My commission expires August 20, 1960

RECEIVED  
STATE CORPORATION COMMISSION  
11-26-1958  
NOV 26 1958

PLUGGING  
FILE SEC. 23 T. 2 R. 19W  
BOOK PAGE 148 LINE 36

CONSERVATION DIVISION  
Wichita, Kansas

15-147-19077-00 00

# WELL LOG

COMPANY Lewis Production Company, et al

SEC. 23 T. 2S R. 19W

FARM Heffron

NO. 3

LOC. SE 1/4 NE 1/4

TOTAL DEPTH 3515'

COMM. November 5, 1958

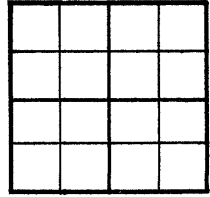
COMP. November 14, 1958

COUNTY Phillips  
KANSAS

SHOT OR TREATED

CONTRACTOR Lewis Drilling Company

ISSUED



### CASING

20	10
15	2 8-5/8" - 200'
12	6
13	5

ELEVATION 2189 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0	=	100	Clay, Post Rock & Sand
100	=	870	Shale
870	=	920	Sand
920	=	1350	Shale
1350	=	1140	Sand
1140	=	1720	Red Bed & Shale
1720	=	1760	Anhydrite
1760	=	1785	Shale
1785	=	2105	Shale & Shells
2105	=	3240	Lime & Shale
3240	=	3280	Lime
3280	=	3329	Lime & Shale
3329	=	3333	Lime
3333	=	3425	Lime & Shale
3425	=	3475	Lime
3475	=	3515	Lime & Shale
3515	=		Total Depth

### Geologic Tops

Heebner	3292
Toronto	3319
Lansing-KC	3337

**PLUGGING**  
 FILE SEC. 23 T. 2 R. 19W  
 BOOK PAGE 146 LINE 36

**RECEIVED**  
STATE CORPORATION COMMISSION

NOV 26 1958

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
 County of Sedgwick } ss:

I, William J. Duckett of the Lewis Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Heffron #3 well.

William J. Duckett

Subscribed and sworn to before me this 25th day of November 1958

My Commission Expires: August 20, 1960

A. R. Derrington  
 NOTARY PUBLIC  
 (A. R. Derrington)