WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-055-20187-00-00 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 130 S. Market, Room 2078 LEASE NAME Landgraf Wichita, KS REZEVED WELL NUMBER 1-23 TYPE OR PRINT MOTICE: Fill out completely and return to Cons. Div. JUL 0 6 2004 2640 Ft. from N Section Line office within 30 days. KCC WICHITA 1320 Ft. from E Section Line LEASE OPERATOR Chesapeake Operating, Inc. SEC.23 TWP.21 RGE. 32W(E)or(W) ADDRESS P. O. Box 18496, Oklahoma City, OK 73154-0496 COUNTY Finney PHONE (405) 848-8000 OPERATORS LICENSE NO. 32334 Date Well Completed 07/10/75 Character of Well Gas Plugging Commenced 05/13/04Plugging Completed 05/13/04(OII, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on $\frac{04/19/04}{}$ David Williams (KCC District Agent's Name). is ACO-1 filed? Yes If not, is well log attached? Producing Formation Krider Upr Depth to Top 2734 Bottom 2744 T.D. 2750' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Size Put In Pulled out 8-5/8 350 5 - 1/2Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug Pump 245 sx cmt w/400# hulls down 5-1/2" casing, max PSI 100#, S.I. psi 100#, pump down 8-5/8" 15 sx cmt, max PSI 300#, cut casing, weld cap Name of Plugging Contractor Allied Cementing Co., Inc. License No. 99991 Address P. O. Box 31, Russell, KS 67665 (785) 483–2626 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chesapeake Operating, Inc. STATE OF Oklahoma ____ COUNTY OF Oklahoma Jim Reisch (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-descriped well as filed tha the same are true and correct, so help me God. (Signature) Jim Reisch (Address) P.O. Box 18496, Okla. City, OK 73154 SUBSCRIBED AND SWORN TO before me this dad

My Commission Expires:

* - >

State of Oklahoma

Commission # 00020373 Expires 12/20/04

2 Olotary Plose in and for

Notary Public

Form CP-4 Revised 05-88

ALLIED CEMENTING CO., INC. 5936 Federal Tax I.D.# # 5936

REMIT TO P.O. BOX 31
RUSSELL KANSAS 67665

SERVICE POINT:

| KU2: | oull, KA | 71NO 49 070 | 500 | | | Oakley | | |
|---|---|-------------------|---------------------|--|--|--|--|--|
| DATE 13 O' | SEC. 23 | TWP. | RANGE | CALLED OUT | ON LOCATION | JOB START | | |
| LEASE BOOK | WELL# | 1-23 | LOCATION STILLY | 188 35 110 | BF. | COUNTY | STATE | |
| OLD OR NEW (C | | | - C. William | 14/ /21 | | | | |
| | *************************************** | | | | | .1 | | |
| CONTRACTOR | 12 | ~/1// | | OWN <u>ER</u> | | 3 | | |
| TYPE OF JOB HOLE SIZE | Mig . | Na Ha | ····· | CEMENT | | | | |
| CASING SIZE 5/2 DEPTH | | | | _ AMOUNT O | RDERED | | | |
| TUBING SIZE DEPTH | | | | | 27096 60/10pc 2 64 60 4000 /hulls | | | |
| DRILL, PIPE | *** | DE | PTH | 1/30% | 260 SKS | • | minute de la companya | |
| TOOL | ···· • · | DE | PTH | • • | | | | |
| PRES. MAX | | | NIMUM | COMMON_ | | | 1380.60 | |
| MEAS, LINE | T OGO | SH | OE JOINT | _ POZMIX | 1043/5 | @ 4,00 | 4/6,00 | |
| CEMENT LEFT II PERFS. 27 | N CSG., | 27/11/1 | | _ GEL _ | 135kg | @ /1.00 | 197.00 | |
| DISPLACEMENT | / 7 - / | ~/ 79 | 1.1 (1.2) 140 (4.1) | CHLORIDE | | @ @ | . If the big section Memory and the control of the | |
| DIST DITCHINI | | Litera geralu | | 11:115 | 15/5 | ` | 80.00 | |
| | ĸQ | UIPMENT | | Later State of the Control of the Co | | @ <u>^.z., <i>o.</i></u> | 05460 | |
| DILL AD COLLOW | C'11 13 AL 'S 1 | | * | | And the control of th | | - | |
| | | TER [] | | | | _@ | | |
| BULK TRUCK | HELL EK | F-1741 4 | 1.4. / 119/4 | HANDLING | 3098Ks | _@ <i>_L.</i> 25 | 386,23 | |
| # 7/8 | DRIVER | 1-011 | ! ! | MILEAGE _ | 59/5K/Mil | <u> </u> | 1050,60 | |
| BULK TRUCK | | | | · | | | | |
| # 36/ | DRIVER | 1.42 | 76 | | | `TOTAL | 3456.45 | |
| | | | | | | | | |
| | RE | MARKS: | | | SERVI | CE | | |
| pupip 24 | 15-5K | 4/1/00 | A Helle Saura | A | | | | |
| | | | 29 5/11 14 | DEPTH OF J | | | | |
| 100 4 pump down 875 15 8/6 | | | | PUMPTRUC | | | 256 CC | |
| Max N +55 | 12661 | | | EXTRA FOO | TAGE | @ | | |
| *************************************** | | | | _ MILEAGE_ PLUG | 68 A2 125 | @ | | |
| | | | | | | . @ | | |
| | | 7 | 1911K Y04 | | | | | |
| | | | | | | 10.014 (0.00 | | |
| | | _ | | | | TOTAL | 250,00 | |
| CHARGE TO: < | hesap | enki. (| 3pa197,119 | | | | | |
| | | | | | FLOAT EQU | IPMENT | | |
| CITY | S | TATE | RÉCEIVED | | | | | |
| | | | RECEIVED | 1 1 11 12 12 12 12 12 12 12 12 12 12 12 | | _ @ | | |
| | | | JUL 0 6 2004 | | | (a) | | |
| | | | | | | (a) | | |
| | | | KCC WICHI | IA | | @ | r and a second residence | |
| To Allied Cemen | _ | | | | | | | |
| You are hereby requested to rent cementing equipment | | | | | | TYYTAI | | |
| and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was | | | | | | IOIAL | | |
| | | | | | | | | |
| | | - | of owner agent or | | | ·· | | |
| contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side. | | | | TOTAL CHA | RGE | ************************************** | Martin and the state of the law o | |
| 20.12110110 | | | | DISCOUNT | | IE DA | ID IN 30 DAYS | |
| ſ. | | $\overline{}$ | , 0 | | | | į. | |
| SIGNATURE |)e | , <u>(</u> ,) | do i X | | euvis F | F1 ()? | | |
| MINATURE | ンてハア | ノーン | | - - 4) | TUUU | ED NAME | 100 to | |
| | | | | | 7 L TVYT A | エコエン エイイストマトリン | | |