

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20,665-00-00

LEASE NAME Euhus "I" #1

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER _____

SPOT LOCATION S/2 NE SE

SEC. 29 TWP. 28 RGE. 28 (E) or (W)

COUNTY Decatur

Date Well Completed _____

Plugging Commenced 10/3/84

Plugging Completed 10/9/84

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Doulgas, Bldg. Wichita, Ks. 67202

PHONE # (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 3625'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	327'	none
				4 1/2"	3624'	1643'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to _____ feet each set.

Plugged bottom with sand to 3500' & 4 sacks cement. Shot pipe at 2506', 2011', 1816', & 1643'. Pulled 66 joints of pipe. Plugged well with 2 1/2 hulls, 10 gel, 100 cement, 21 gel, 1/2 hull, & 70 sacks 50/50 poz 6% gel 3% c.e.

Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
Address Box 347, Chase, Ks. 67524

RECEIVED

STATE OF Kansas COUNTY OF Rice, ss. STATE CORPORATION COMMISSION

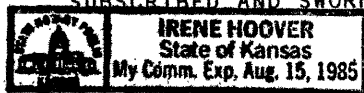
R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

OCT 17 1984
10-17-84
CONSERVATION DIVISION
Wichita, Kansas

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 15 day of October, 19 84



Irene Hoover
Notary Public

My Commission expires: _____