STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

15-039-00111-00-00

WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | Decatur County. Sec. 34 Twp. 28 Rge. 28 (X) W (V | | | | | | |
|---|---|-------------------------------------|---------------------------|--------------------------|-------------------|--------------------------|---|
| NORTH | | CONWXSWX" o | r footage fro | m lines NW/4 Refinning | NW/4 NE/4 | | |
| • | Lease Owner Wood River Oil & Refinning Co. Lease Name Allen Well No. 1 | | | | | | |
| | | 321 West | | | Kansas | | |
| | | ell (completed a | | | | .e -20 - - | 19 55 |
| | Date well comp | | | | | | 1955_ 19 |
| 34 | Application for plugging filed 19 Application for plugging approved 19 | | | | | | |
| | Plugging commenced | | | | | | |
| | | | | | | handone | 19 |
| | Reason for abandonment of well or producing formationDry and abandoned | | | | | | |
| | If a producing | well is abandone | d, date of la | st production | Cort gard | | 19 |
| Locate well correctly on above | | obtained from | | | r its agents befo | ore plugging | g was com- |
| Section Plat Name of Conservation Agent who supervi | | z zroll | | | | 20 mare washing 10 miles | |
| Producing formation ——— | D | epth to top | Botton | n | Total Depth of | Well 384 | 1 Feet |
| Show depth and thickness of all water, or | | | - | | | | |
| OIL, GAS OR WATER RECORDS | | | | | (| CASING R | ECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLE | |
| COD BOOK STORMS OF THE STORMS | greet states great states | | | | w csg. set | | , |
| | | | | at 220.61 | ' cemented | | |
| | | | | w/150 sx. | | | |
| | | | | Chloride. | 2 Calcium | | |
| | - | | | OUTOL TOB. | | | |
| | | | | | | | |
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| | | | • | | | | |
| | /** | | | | | | |
| | xxxxxx Heat | description is necess hman—Seeli | ary, use BACK 250n Dri | of this sheet) lling Co. | | | |
| Address 1015 East Secon | d, Wichita, | Kansas | | | | | |
| | | | | | | | |
| STATE OF Kansas | , COU | NTY OF Sec | lgwick | | . ss. | | |
| R. J. Loeffler | | (e | nployee of o | owner) or (XXXXXX | (XOTXONENIATOR) | of the above | e-described |
| well, being first duly sworn on oath, say | s: That I have kno | wledge of the fa | icts, stateme | ents, and matters | herein contain | ed and the | log of the |
| above-described well as filed and that th | e same are true and | d correct. So he | lp me God. | 1 | 111 | | |
| | (| (Signature) | <i>el].</i> | Loug | fler | | |
| | | 101 | .5 East | Second, Wid | hita, Kan | sas | |
| Subscribed and Sworn to before | me this 22 | day of | Decem | | ddress) . 195 | <u> </u> | |
| Described in B work to below | anc tino | uay oi | - | | | | |
| My commission expires June 28, 19 | r 6 | , | 10.0 | nayous 7 | Tall | Notare | y Public. |
| My commission expires dune 20 19 | SO | LUGGI | 10 | | TARIA TARIA | , | |
| | BOOK | MGE 261 | NE - Z | DEU29 | TOOLS T | - 29-8 | つう |