

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit.
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County. Sec. 28 Twp. 2 Rge. 28 E/W
Location as "NE/CNW/SW₁" or footage from lines
SE NE NE

Lease Owner Pickrell Drilling Company
Lease Name Euhus 'A' Well No. 2
Office Address 110 N. Market, Suite 205, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

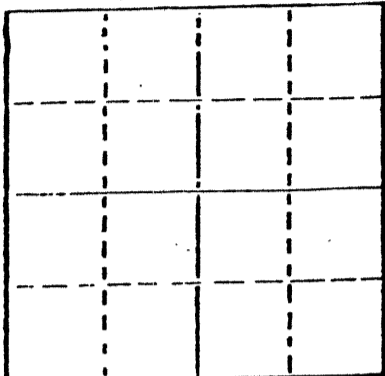
Date Well completed 6-6 1981
Application for plugging filed 6-6 1981
Application for plugging approved 6-6 1981
Plugging commenced 6-6 1981
Plugging completed 6-6 1981

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3740'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	205' KB	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

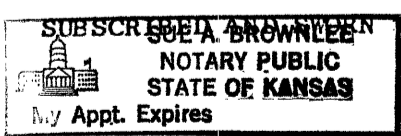
- 60 sx at 1600'
- 30 sx at 220'
- 10 sx at 40'
- 5 sx rathole, comp 2:15 a.m. on 6-6-81

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
C. W. Sebitts (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *[Signature]*
110 N. Market, Suite 205, Wichita, KS 67202
(Address)



Subscribed and sworn to before me this 15 day of June, 1981
Sue A. Brownlee Notary Public.
My commission expires February 24, 1985

RECEIVED
STATE CORPORATION COMMISSION
JUN 19 1981
CONSERVATION DIVISION
Wichita, Kansas
6-19-81